**Print Form** 

0000050507
2020050537

## **Notice of Exemption**

Notice of Exemption	Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Mono County Community Development PO Box 347
Sacramento, CA 95812-3044	Mammoth Lakes, CA 93546
County Clerk County of: <sup>Mono</sup>	(Address)
PO 237	((101005)
Bridgeport, CA 93517	×
Project Title: Use Permit 20-001/Barter: C	Owner-Occupied Short-Term Rental
Project Applicant: Brandon Barter	
Project Location - Specific:	
320 Mountain View Drive	
Project Location - City: Swall Meadows	Project Location - County: Mono
Description of Nature, Purpose and Beneficia	iries of Project:
is designated Estate Residential (ER). Occupancy is	) Mountain View Drive (APN 064-150-004) in Swall Meadows. The parcel is limited to and shall not exceed a total of six persons (two long-term otal of four vehicles (two vehicles for the owner and two for renters).
Name of Public Agency Approving Project: M	
Name of Person or Agency Carrying Out Proj	ject:
Exempt Status: (check one):	).
Declared Emergency (Sec. 21080(b)(1), 13208)	
Emergency Project (Sec. 21080(b)(4	l); 15269(b)(c));
Categorical Exemption. State type ar	nd section number: 15301
Statutory Exemptions. State code nu	umber:
manner that is not substantially different from how they wou addition, short-term rentals are subject to compliance with r Code 5.65, which addresses aesthetics, noise, parking, util	(as an owner-occupied rental) will still be used as single-family homes and in a uld be used if they were occupied by full-time residents or long-term renters. In regulations governing the management of these units stipulated in Mono County litles, and other similar issues. As a result, rental of a single-family residence is not than, for example, conversion of a single-family residence to office use.
Lead Agency Contact Person: Kelly Karl	Area Code/Telephone/Extension: 760-924-1809
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b	n finding. by the public agency approving the project? □Yes □No
Signature: Jull	Date: 05/26/20 Title: Associate Planner
Signed by Lead Agency D Signed	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	
	Governor's Office of Planning & Research
	MAY 27 2020
	STATE CLEARINGHOUSE OF THE CLERK
del claste	0 thru 6 27/20