To: Office of Planning and Research	From:	From: (Public Agency) Caltrans, Dist. 10		
P.O. Box 3044, Room 113		1976 E. Dr. Mar	tin Luther King Jr. Blvd	d.
Sacramento, CA 95812-3044		Stockton	CA 95205	
County Clerk				
County of: San Joaquin				
-				
Project Title: SJ 120-5 Joints Re	ehab Work; 10-1L030			
Project Applicant: California De	epartment of Transportation			
Project Location - Specific: 10-1SJ-5-R14.16				
Project Location - City: Lathrop	) Proi	ect Location - C	County: SJ	
Description of Nature, Purpose a			ounty. <u>oo</u>	
The California Department of Trans replace paving notch joint seals at the Interstate 5 in San Joaquin County. purpose of this project is to provide rehabilitation. The need for this projloadings. All work will be performed	ooth abutments and Pier 5 on the The proposed work will reduce maintenance to extend the servect is to maintain the drawbridge.	he W120-5S Con e continual proble rvice life of the str ges integrity by ac	nector Bridge (Br. No. ems with spalling of the ructures to minimize its ddressing the beam de	. 29-0016F) on e joints. The s future eflection under truck
Name of Public Agency Approvi	ng Project: California Dep	partment of Trans	portation	
Name of Person or Agency Carr	ving Out Project: Californ	ia Department of	Transportation	
Exempt Status (check one):  Ministerial (Sec. 21080(b)(1)) Declared Emergency (Sec. 21) Emergency Project (Sec. 21) Categorical Exemption. State Statutory Exemption. State of	21080(b)(3); 15269(a)); 080(b)(4); 15269(b)(c)); e type and section number:	S. 15301 - Exist	ing Facilities	
Reason why project is exempt:				_
Project will not affect any sensitive sensitive resources.	species or their habitat, any cu	ltural or scenic re	sources, or any other	environmentally
Lead Agency Contact Person: Reena Gohil	Area Code	/Telephone/Ext	ension: <u>209-990-5</u>	758
If filed by applicant:  1. Attach certified documer  2. Has a Notice of Exempt	nt of exemption finding.	agency approvir	ng the project?	□YES □NO
Signature:			Associate Environmenta	
Signed by Lead A	agency Signed by Applican	nt		
Authority cited: Sections 21083 and 21 Reference: Sections 21108, 21152, and		Date R	eceived for filing at OPR	

Governor's Office of Planning & Research

**MAY 26 2020** 

Revised 2011

**STATE CLEARING HOUSE**