## **Notice of Exemption**

Appendix E

Fo: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Shasta	From: (Public Agency):  Western Shasta Resource Conservation District 6270 Parallel Road
	Anderson, CA 96007
	(Address)
Project Title: North Cow Creek/Bella	Vista Siphon Removal and Fish Passage Project
Project Applicant: Western Shasta Re	
Project Location - Specific:	
North Cow Creek - Latitude: 40.59	91237 , Longitude: -122.226667
Project Location - City: Palo Cedro	Project Location - County: Shasta
Description of Nature, Purpose and Benefic	ciaries of Project:
including Chinook salmon and steelhead. The concrete struc immediate fish passage for all life-stages of fish upon comple	strict siphon structure in North Cow Creek, which acts as a barrier to migrating aquatic species ture will be removed and disposed of off-site and the stream bed will be re-contoured to allow etion of the project. The project will be implemented during the late summer when flows are ea to conduct in-stream work. The purpose is to benefit fisheries habitat in North Cow Creek.
Name of Public Agency Approving Project:	Western Shasta Resource Conservation District
Name of Person or Agency Carrying Out Pr	roject: Ross Perry, Project Manager
Exempt Status: (check one):    Ministerial (Sec. 21080(b)(1); 1526)   Declared Emergency (Sec. 21080(b))   Emergency Project (Sec. 21080(b))   Categorical Exemption. State type   Statutory Exemptions. State code	(b)(3); 15269(a)); )(4); 15269(b)(c)); and section number: 14 CCR § 15333. Small Habitat Restoration Projects
Reasons why project is exempt:	
The project's impact will be less than five acre fisheries habitat in North Cow Creek by removendangered, rare or threatened species; there	es (approximately 0.5 acres); the goal of the project is to improve ying a barrier to migration; there will be no significant adverse impact on e are no hazardous materials at or around the project area that will be one in accordance to CDFW and NOAA Fisheries guidelines.
Lead Agency Contact Person: Ross Perry	Area Code/Telephone/Extension: (530) 776-9420
If filed by applicant:  1. Attach certified document of exempt 2. Has a Notice of Exemption been file Signature:	tion finding.  In the public agency approving the project?   No   Date: 5/26/20 Title: Project Manager
■ Signed by Lead Agency □ Si	gned by Applicant
Authority cited: Sections 21083 and 21110, Public R Reference: Sections 21108, 21152, and 21152.1, Pu	Date Received for filing at OPR: & Research Covernor's Office of Planning & Research

**MAY 26 2020** 

**STATE CLEARING HOUSE**