

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Well Permit Application Nos. 2019-72, -73, -74

Lead Agency: Stanislaus County Contact Person: Walter Ward
 Mailing Address: 3800 Cornucopia Way Phone: 209-525-6710
 City: Modesto Zip: 95358 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Vernalis

Cross Streets: Kasson Road and Highway 132 Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 37 ° 38 ' 36.1 " N / 121 ° 14 ' 40.9 " W Total Acres: 1300

Assessor's Parcel No.: 016-010-002, 016-010-003 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 132 Waterways: San Joaquin River, Stanislaus River

Airports: none Railways: none Schools: none

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: well permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Agriculture _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Agriculture - 40 Acre Minimum

Project Description: (please use a separate page if necessary)

The Project includes the installation and operation of three agricultural supply wells that will serve as a backup water supply during times of drought. Each well will be constructed in a 26-inch borehole to an approximate depth of 300 feet using 16-inch diameter steel casing and screen. Each well will be completed with a small concrete pad at the surface and fitted with electrical line-shaft turbine pump. Electrical service will be extended to each well location, and a fenced enclosure, measuring approximately 10 feet by 20 feet, may be constructed around each well.

The average annual groundwater demand for the Project is not expected to exceed 1,000 acre-feet per year. The peak anticipated groundwater demand from the Project is 1,300 acre-feet over a two month period during June and July. The estimated peak pumping rate for each well is 1,000 to 2,000 gallons per minute

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date MAY 22, 2020 Ending Date June 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobson James & Associates</u>	Applicant: <u>Phil Christensen, Power of Attorney</u>
Address: <u>9083 Foothills Blvd. Suite 370</u>	Address: <u>PO Box 5379</u>
City/State/Zip: <u>Roseville, CA 95747</u>	City/State/Zip: <u>Fresno, CA 93755</u>
Contact: <u>Linda Mercurio</u>	Phone: <u>559-439-7490</u>
Phone: <u>530-852-2300</u>	

Signature of Lead Agency Representative: Walter Ward Date: 5/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.