## NOTICE OF EXEMPTION

(Categorical)

2020050490

10.	State Clearinghouse Office P.O. Box 3044 Sacramento, CA 95812-3044	Valley 364 K	nollcrest Drive, Suite 101
SCH#:			
WATER SYSTEM #: 0600009			
PROJECT TITLE: Operation of new Well 02 at the Colusa Landing RV Park			
CONT	AGENCY: State Water Resources Control Board FACT PERSON: Reese Crenshaw, P.E. IE NUMBER: (530) 224-4800		
PROJECT LOCATION: 3249 Butte Slough Road, Colusa, CA 95932, Colusa County			
<b>PROJECT DESCRIPTION:</b> The SWRCB is issuing a public water supply permit amendment to the (Butte Creek Farms) for the operations of a new well at the Colusa Landing restaurant and RV resort.			
Water Califor above	Resources Control Board (State Water Board) has demia Environmental Quality Act and will issue a drinking described Project. A record of permit issuance for the Water Board, Division of Drinking Water District Office	etermined that g water suppl e Project is av	t the Project is exempt from the y permit for the operation of the vailable to the general public at the
Categ	orical Exemption Status:		
	Class 1 Existing Facilities (California Code of Regulations, Title 14, Division 6, Class 2 Replacement or Reconstruction	Chapter 3, Aı	ticle 19, Section 15301)
$\boxtimes$	(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15302) Class 3 New Construction or Conversion of Small Structures		
	(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15303) Class 4 Minor Alterations to Land		
_	(California Code of Regulations, Title 14, Division 6, Class 6 Information Collection	Chapter 3, Ar	ticle 19, Section 15304)
Ш	(California Code of Regulations, Title 14, Division 6,	Chapter 3, Ar	ticle 19, Section 15306)
Reason why Project is exempt: The project is to add a small domestic supply well (<125 gpm) for redundancy and additional water supply to support the expansion of an existing recreational RV park.			
Signat	ure: R. Centra	Date:	5/20/20
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Name: Reese Crenshaw, P.E.

Title: District Engineer

Governor's Office of Planning & Research

MAY 22 2020

STATE CLEARINGHOUSE