2020050489

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Nevada
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

From: (Public Agency): Town of Truckee
10183 Truckee Airport Road

Truckee, CA 96161

(Address)

Project Title: Donner Lake 6

Project Applicant: Blair Wallace, P.O. Box 2093, Olympic Valley, CA 96146

Project Location - Specific:

10199 Donner Lake Road, Truckee, CA 96161 (APN 017-170-032)

Project Location - City: Truckee   Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Six multi-family residential units (three 299 s.f. studio units and three 368 s.f. one-bedroom units),
each with a one-car garage and six surface parking spaces, with a shared driveway access.

Name of Public Agency Approving Project: Town of Truckee

Name of Person or Agency Carrying Out Project: Denyelle Nishimori, Community Development Director

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☑ Categorical Exemption. State type and section number: General Rule Exemption 15061(b)(3)

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

An initial study was completed and due to the infill location, size of the project, and
the previously disturbed nature of the site, the project was found to have no
environmental effect.

Lead Agency
Contact Person: Yumie Dahn   Area Code/Telephone/Extension: 530-582-2918

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes   ☐ No

Signature: _____ Date: 05/20/2020   Title: Associate Planner

☑ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

MAY 22 2020

STATE CLEARINGHOUSE

Revised 2011