

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Interstate 10/Monroe Street Interchange Improvement Project -- EA 08-0K730 (PN 080000368)

Lead Agency: California Department of Transportation Contact Person: Renetta Cloud, Sr. Env. Planner
 Mailing Address: 464 West 4th Street Phone: (909) 383-6323
 City: San Bernardino Zip: 92401-1400 County: San Bernardino

Project Location: County: Riverside City/Nearest Community: Indio
 Cross Streets: Interstate 10/Monroe Street Interchange Zip Code: 92201

Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 23.69 " N / 116 ° 14 ' 82 " W Total Acres: 109.95 Acres

Assessor's Parcel No.: See Attached Section: 14,15 Twp.: T5S Range: 7E Base: SB

Within 2 Miles: State Hwy #: Interstate 10 Waterways: Coachella Valley Stormwater Channel
 Airports: Bermuda Dunes Airport Railways: N/A Schools: See Attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Interchange Improvement

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type I-10/Monroe Street Interchange Improvement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Paleontology

Present Land Use/Zoning/General Plan Designation:

Existing = I-10/Monroe Street Interchange / Surrounding General Plan Zoning = Mixed Use Specific Plan; Mixed Use Development Agreement; Open Space; Manufacturing; Community Commercial; Residential Low; Public

Project Description: (please use a separate page if necessary)

See Summary Form

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2020 Ending Date June 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>California Department of Transportation District 8</u>
Address: <u>49 Discovery, Suite 250</u>	Address: <u>464 West 4th Street</u>
City/State/Zip: <u>Irvine/CA/92618</u>	City/State/Zip: <u>San Bernardino/CA/92401</u>
Contact: <u>Court Morgan</u>	Phone: <u>(909) 383-6323</u>
Phone: <u>(949) 333-6638</u>	

Signature of Lead Agency Representative:  Date: 5/15/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Assessor Parcel Numbers: 691510021, 610080064, 610080062, 610330002, 610330025, 692020004, 610330027, 610020007, 610020008, 610080009, 610020012, 610020010, 610093037, 610020015, 610020016, 610020036, 610020006, 610070050, 610020034, 610020013, 610080061, 610070040, 610070041, 610070039, 610070051, 610101025, 610070042, 610070018, 610102022, 610070005, 610330003, 610093001, 610101007, 610093014, 610093036, 610330001, 610101006, 610093015, 610093013, 610093016, 610093017, 610093018, 610093019, and 610330021.

Schools:

School Name	Address	Approximate Distance from Project
Richard R. Oliphant Elementary School 3	41633 Gore Street, Indio	0.40
Carrillo Ranch Elementary School	43775 Madison Street, Indio	0.40
Andrew Jackson Elementary School	82850 Kenner Avenue, Indio	0.20
Herbert Hoover Elementary School	44300 Monroe Street, Indio	0.50
Lyndon B. Johnson Elementary School	44640 Clinton Street, Indio	0.75
Indio Middle School	81195 Miles Avenue, Indio	1.20