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Notice of Exemption

To: ⊠ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090
County Clerk (County of): N/A Project Title: Hunewill Ranch Conservation East	Attention: Brian Gibson sement
Project Applicant: Wildlife Conservation Board	I (WCB)
APNs: 006-230-001-000, 010-030-001-000, 010 060-013-000, 010-060-014-000, 010-060-016-00	he community of Bridgeport in the Eastern Sierra. 0-070-001-000, 010-070-004-000, 010-070-007-000, 010- 00, 010-060-024-000, 010-060-026-000, 010-170-002-000, 05-000, 010-170-006-000, 010-170-008-000, 011-020-024-
Project Location - City: Near Bridgeport	Project Location - County: Mono
conservation easement to be held by the Eastern	aries of Project: The project involves the acquisition of a n Sierra Land Trust. The property consists of wet meadow poorting deer, mountain lion, and the greater sage grouse.
Name of Public Agency Approving Project: D	epartment of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB	
Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. 15071 (a) Emergency Project [Sec. 15071 (b) a Categorical Exemption. State Section Section 15313, Class 13 and Section Statutory Exemptions, State code No	nd (c)]: n number and type: tion 15325, Class 25
• • • • • • • • • • • • • • • • • • • •	ves the acquisition of land for wildlife conservation est in land to preserve open space and habitat, including
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public	agency approving the project? ⊠ Yes (by this notice) □ No
	5/20/2020 Title: Executive Director
Signed by Lead Agency ☐ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Co- Reference: Section21108, 21152, 21152.1, Public Resources Co-	
CC: WCB Binder	Governor's Office of Planning & Research
WCB Surname	MAY 21 2020

STATE CLEARINGHOUSE

Revised: 9/2013