

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: SAC

From: (Public Agency): Caltrans - District 3
703 B Street
Marysville, CA 95901

(Address)

Project Title: COL 5 Flooding/Channel Clearing (03-0J200)

Project Applicant: California Department of Transportation

Project Location - Specific:

The project is located in Colusa County on Interstate 5 at PM R19.24, R19.66, and R30.85.

Project Location - City: Williams/Maxwell Project Location - County: Colusa

Description of Nature, Purpose and Beneficiaries of Project:

The scope of work includes removing debris from the channel, shoulder backing, and incidental work. This project is needed to avoid the failure or threat of failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property, and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1, Section 15301
- ☐ Statutory Exemptions. State code number: _____


Reasons why project is exempt:

Existing highway facility; does not have the potential to have an adverse effect on the environment.

Lead Agency
Contact Person: Bibiana Rodriguez Area Code/Telephone/Extension: (530) 741-4139

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature:  Date: 5/19/20 Title: Env. Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

MAY 20 2020

STATE CLEARINGHOUSE

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