

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: ROCKETBLU/ LYNWOOD EXPRESS CAR WASH

Lead Agency: City of Lynwood Planning Division

Contact Person: Karen Figueredo

Mailing Address: 11330 Bullis Road

Phone: (310) 603-0220 x247

City: Lynwood

Zip: 90262

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Lynwood

Cross Streets: California Avenue and Martin Luther King Jr. Boulevard

Zip Code: 90262

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 50.1168 " N / 118 ° 20 ' 1.8168 " W Total Acres: 0.86

Assessor's Parcel No.: 6173-013-004, 6173-013-005 and 6173-013-006

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 105 Glenn Anderson Freeway

Waterways: Los Angeles River

Airports: N/A

Railways: Metro (Long Beach Blvd/105)

Schools: Hosler Junior / Thurgood Marshall Elementary

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other: Public Posting Notice

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Variance (Major)**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Commercial/Corridor Mixed-Use 2/Commercial

Project Description: (please use a separate page if necessary)

The project proposes to construct, use and maintain a new 6,288 square foot automated car wash structure and demolish three-(3), single-story structures totaling 2,484 square feet utilized for a car dealership and one-(1) storage building. The new car wash will consist of a single-story, 32-foot tall structure with a 140-foot long car tunnel, supporting equipment, lobby, office/cashier, manager's office, a breakroom, restrooms, and 27 on-site parking stalls (two-(2) handicap and two-(2) employee stalls) with 24 of these stalls designated as customer drying/vacuum stations. The proposed daily hours of operation are 7 a.m. to 9 p.m. The subject site consists of three-(3), rectangular shaped parcels totaling 37,500 square feet (0.86 acres), allowing C-2 (Light Commercial) uses, a General Plan designation of Commercial, and within "Corridor Mixed-Use 2" of the Lynwood Transit Area Specific Plan.

The project will require a Conditional Use Permit for the subject car wash use, a Site Plan Review for the structure, and also Zone Variance requests: 1) a reduced front yard setback and associated landscape buffer from 10 feet to four-(4) feet; and, 2) increased height for proposed wrought iron fencing within the front yard setback area from four-(4) feet to eight-(8) feet. A Tentative Parcel Map filing may be necessary to merge three-(3) parcels into one-(1).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 05-20-2020 Ending Date 06-09-2020

Lead Agency (Complete if applicable):

Consulting Firm: N/A Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: _____

Date: 05-20-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.