

2020050383

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Board of Equalization
160 Promenade Circle, Suites 100 & 200
Sacramento, CA 95834

(Address)

Project Title: Board of Equalization Headquarters, DGS Project # 4585Project Applicant: Victor Andersen, Project Analyst, CDTFA c/o BOE

Project Location - Specific:

160 Promenade Circle, Suites 100 & 200, Sacramento CA 95834Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The Board of Equalization is consolidating their headquarters operations into one building to reduce rent and square footage of occupied space.

Name of Public Agency Approving Project: Department of General ServicesName of Person or Agency Carrying Out Project: Alka Singh, Real Estate Officer, DGS/RESDExempt Status: **(check one)**:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 01, Section 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

BOE currently occupies the existing space and is consolidating HQ operations to one building. It will not require any special expansion of the existing structure.

Lead Agency
Contact Person: Brenda Fleming Area Code/Telephone/Extension: 916-327-4975

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: B Fleming Date: 5/18/2020 Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research**MAY 20 2020**

STATE CLEARINGHOUSE
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