NOTICE OF EXEMPTION

- TO: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 Email: state.clearinghouse@opr.ca.gov
 - V Clerk of the Board Santa Cruz County 701 Ocean Street, Room 520 Santa Cruz, CA 95060

FROM: City of Watsonville Community Development Dept. 250 Main Street Watsonville, CA 95076

FILE NO .: PP2020-72

Project Title: CA210063 Watsonville - Instillation of Electrical Vehicle Charging Equipment

Project Location - Specific: 1465 Main Street

Project Location - City: Watsonville

Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project: The project the installation of an electrical vehicle charging (EVC) station, an eight foot tall fence and associated accessory equipment including four gen3 power dispensers, four gen3 power units, a switchboard assembly, and one transformer. The project involves 11 existing parking spaces, seven of which will house accessory equipment, resulting in the creation of four EVC parking stalls.

Name of Public Agency Approving Project: City of Watsonville

Name of Person or Agency Carrying Out Project: Michaela Bates, Black and Veatch (913.458.8474)

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 3; §15303 (New Construction or Conversion of Small Structures)
- Statutory Exemptions. State code number:

Reasons why project is exempt: The proposed project is eligible for a Class 3 Categorical Exemption per Section 15303 of the State CEQA Guidelines as it involves installation of an EVC station and associated accessory equipment on an existing parking lot located within a commercial shopping center. There is no change or expansion of the current use.

Lead Agency Contact Person: Justin Meek

Telephone: 831.768.3077

If filed by applicant:

1. Attach certified document of exemption finding.

2.	Has a Notice of Exemption been filed by the	he public agency approving the	project?	□ Yes	□ No	
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Signature: _	-/	With Mar	Dat	e: <u>May 7, 2020</u>	Title: Principal Planner, AICP
	Ø	Signed by Lead Agency		Signed by Applicant	

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

Date Received for filing at OPR: ____

MAY 19 2020

STATE CLEARINGHOUSE