## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):
	Orange County Transportation Authority (OCTA)
County Clerk	550 S. Main St., Orange, CA 92863
County of: Orange	(Address)
601 N. Ross Street Santa Ana, CA 92701	
Oditia Alia, OA 32701	
rojout rillo.	dor - Bravo! Main Street Rapid Bus
Project Applicant: Orange County Transpo	ortation Authority
Project Location - Specific: Service will take place in Orange County from to MacArthur Boulevard in the cities of Anahe	n the Anaheim Regional Transportation Intermodal Center (ARTIC) Pim, Orange, and Santa Ana.
Project Location - City: various	Project Location - County: Orange
Route 55 and provide a direct route between Coast Metro which is a dense job area. Use of	lectric, 40-foot buses will provide a parallel transit route to State ARTIC, which provided Metrolink and Amtrak services, and South these zero-emission buses will help to improve air quality.
Name of Public Agency Approving Project: C	Prange County Transportation Authority
Name of Person or Agency Carrying Out Pro	oject: Orange County Transportation Authority
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b)(1); 15268	3);
☐ Declared Emergency (Sec. 21080(b	)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(	4); 15269(b)(c));
☑ Categorical Exemption. State type a	
☐ Statutory Exemptions. State code no	umber:
	ernative fuel buses is covered by the common sense exemption. It ossibility that the activity in question may have a significant effect esources Code).
Lead Agency Contact Person: Cliff Thorne	Area Code/Telephone/Extension: 714-560-5975
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed Signature:	on finding. by the public agency approving the project?   Date: 5/19/2020   Title: Manager Trans. Planning
⊠ Signed by Lead Agency  Sign	ned by Applicant
uthority cited: Sections 21083 and 21110, Public Reservice: Sections 21108, 21152, and 21152,1, Pub	

Governor's Office of Planning & Research

**MAY 19 2020** 

