## Notice of Exemption

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113                                                   | From: (Public Agency):                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sacramento, CA 95812-3044                                                                                        |                                                                                                                                                                                                                                                                                                               |
| County Clerk                                                                                                     | (Address)                                                                                                                                                                                                                                                                                                     |
| County of:                                                                                                       | (Autoss)                                                                                                                                                                                                                                                                                                      |
|                                                                                                                  |                                                                                                                                                                                                                                                                                                               |
| Project Title:                                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Project Applicant:                                                                                               |                                                                                                                                                                                                                                                                                                               |
|                                                                                                                  | in and near the City of San Jose on Interstate 280 (I-280) from<br>80/SR-17 separation, post mile (PM) R0.0 to L5.4.                                                                                                                                                                                          |
|                                                                                                                  | Project Location - County:                                                                                                                                                                                                                                                                                    |
| maintenance crew's exposure to high speed traffic an<br>of 14 extended gore areas and 3 narrow strips (locate    | ker fatalities to zero by minimizing the frequency and duration of highway<br>d providing safe access to work areas. This project proposes to pave a total<br>ad between the mainline and on/off-ramp) in both directions on I-280 with<br>inlets and culverts will be added where necessary due to increased |
| Name of Public Agency Approving Project:                                                                         |                                                                                                                                                                                                                                                                                                               |
| Name of Person or Agency Carrying Out Proj                                                                       | ect:                                                                                                                                                                                                                                                                                                          |
|                                                                                                                  | (3); 15269(a));                                                                                                                                                                                                                                                                                               |
| Reasons why project is exempt:                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Lead Agency<br>Contact Person:                                                                                   | Area Code/Telephone/Extension:                                                                                                                                                                                                                                                                                |
| If filed by applicant:<br>1. Attach certified document of exemption<br>2. Has a Notice of Exemption been filed I | n finding.<br>by the public agency approving the project? $\Box$ Yes $\Box$ No                                                                                                                                                                                                                                |
| Signature: Brian Gassner                                                                                         | Date: Title:                                                                                                                                                                                                                                                                                                  |
| □ Signed by Lead Agency □ Sign                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Authority cited: Sections 21083 and 21110, Public Rese<br>Reference: Sections 21108, 21152, and 21152.1, Public  |                                                                                                                                                                                                                                                                                                               |