

This notice was posted on 08/07/2020  
and will remain posted for a period of thirty days  
through 09/07/2020

Print Form

**Notice of Determination Doc No.49-08072020-235 Appendix D**

**To:**  
☒ Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814  
  
☒ County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive Room 103  
Santa Rosa, CA 95403  
  
**From:**  
Public Agency: Town of Windsor  
Address: 8400 Windsor Road, Building 100  
Windsor, CA 95492  
Contact: Alejandro Perez  
Phone: 707 838-5318  
  
Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020050302

Project Title: Jaguar Way Extension

Project Applicant: Town of Windsor

Project Location (include county): Jaguar Way/Starr Road; Jaguar Way/Windsor Rd, Sonoma County

**Project Description:**

The Project consists of an approximately 0.5 mile-long roadway extending between Starr Road on the west and Windsor Road on the east, including an overcrossing of Starr Creek. Jaguar Way Extension would provide two vehicle travel lanes (one in each direction), multi-modal access for pedestrian and bicycles, and connectivity to existing and planned uses along Jaguar Way including through access to Windsor High School and Keiser Park.

This is to advise that the Town of Windsor has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on June 17, 2020 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment. with mitigation
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. with mitigation
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. on June 17, 2020
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. on June 17, 2020
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA. on June 17, 2020

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Windsor Public Works Office of https://www.townofwindsor.com/1229/Project-Updates.

Signature (Public Agency): [Signature] Title: Acting Public Works Director

Date: 07/08/2020 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Deva Marie Proto, County Clerk  
BY: [Signature] Governor's Office of Planning & Research  
Betsy Penn, Deputy Clerk Revised 2011

AUG 28 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08072020-235STATE CLEARINGHOUSE NUMBER (If applicable)  
2020050302

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY  
TOWN OF WINDSORLEAD AGENCY EMAIL  
MIBRAHIM@TOWNOFWINDSOR.COMDATE  
08/07/2020COUNTY/STATE AGENCY OF FILING  
SONOMADOCUMENT NUMBER  
20-0807-01PROJECT TITLE  
JAGUAR WAY EXTENSIONPROJECT APPLICANT NAME  
TOWN OF WINDSORPROJECT APPLICANT EMAIL  
MIBRAHIM@TOWNOFWINDSOR.COMPHONE NUMBER  
(707) 838-5349PROJECT APPLICANT ADDRESS  
8400 WINDSOR RD BLDG 100CITY  
WINDSORSTATE  
CAZIP CODE  
95492**PROJECT APPLICANT** (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	\$2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ \$2,456.75

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Betsy Penn, Deputy County Clerk-Recorder