CITY OF SAN MARCOS NOTICE OF EXEMPTION

TO:	FROM: City of San Marcos
Office of Planning and Research	Planning Division
Mail: PO Box 3044, Room 113	1 Civic Center Drive
Sacramento, CA 95812-3044	San Marcos, CA 92069
Street: 1400 Tenth Street, #113	Phone: 760-744-1050 x.3233
Sacramento, CA 95814	1 1131101 100 1 11 1000 /110200
Sasiamonto, Siriosofi	
X COUNTY CLERK/RECORDER	
COUNTY OF SAN DIEGO	
P.O. Box 1750	
San Diego, CA 92112-4147	
TE19-0003 – Chiu Parcel Split Extension of Time	
PROJECT TITLE	
Dale K. Brewer, 318 State Place, Escondido, CA 92029	Phone: (760) 738-8804
PROJECT APPLICANT NAME, ADDRESS AND PHON	
TROUBET THE EIGHT TOTALL, THE BREES THE THOP	(ETCHBER)
Devel 1 of Devel Man No. (000) in the City of Can Man	Ct
	os, County of San Diego, State of California, according to the
	order of San Diego County, May 26, 1977 Assessor's Parcel
Number: 217-240-45-00	
PROJECT LOCATION - SPECIFIC	
San Marcos San Diego	
PROJECT LOCATION – CITY PROJECT L	LOCATION - COUNTY
Extension of time of a Tentative Parcel Man for the residen	atial subdivision of a vacant 0.71 acre site into two (2) new lots
for future residential development.	that subdivision of a vacant 0.71 acre site into two (2) new lots
	COLADIEG OF PROJECT
DESCRIPTION OF NATURE, PURPOSE AND BENEFI	CIARIES OF PROJECT
City of San Marcos	
NAME OF PUBLIC AGENCY APPROVING PROJECT	
Joseph Farace, Planning Manager	
NAME OF PERSON OR AGENCY CARRYING OUT P	ROIFCT
NAME OF TERSON OR AGENCY CARRYING OUT I	ROJECT
EXEMPT OF ATUS (CHECK ONE)	
EXEMPT STATUS: (CHECK ONE)	
MINISTERIAL (SEC. 21080(b)(1); 15268)	
DECLARED EMERGENCY (Sec. 21080(b)(3); 1526	9(a))
EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (1	b)(c))
x CATEGORICAL EXEMPTION (STATE TYPE AND	SECTION NUMBER)
Section 15315, Class 15	,
STATUTORY EXEMPTIONS. State code number:	
	:
	is categorically exempt from the requirements of the
	ction 15315 of the CEQA Guidelines because the project is
located in an urbanized area zoned residential and propo	ses fewer than 4 lots on a parcel not previously subdivided
within the previous 2 years and has an average slope of less	s than 20%.
·	
Joseph Farace (*)	760) 744-1050 ext. 3248
	•
LEAD AGENCY CONTACT PERSON AR	REA CODE/TELEPHONE/EXTENSION
If filed by applicant: 1. Attach certified document of exempti	
Has a Notice of Exemption been filed	d by the public agency approving the project?YesNo
On An -	- -
SIGNATURE:	Date: May 14, 2020
	Division Manager
observations and a manufacture of the contraction o	~ - 1

Date Received for filing at OPR: May 14, 2020

X Signed by Lead Agency Signed by Applicant