

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Adelanto Project for Medical Cannabis Cultivation Development

Lead Agency: City of Adelanto Contact Person: James Hirsch
Mailing Address: 11600 Air Expressway Phone: (760) 246-2300, ext. 11142
City: Adelanto Zip: 92301 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Adelanto
Cross Streets: Auburn Avenue and Pearmain Street just east of Highway 395 Zip Code: 92301
Longitude/Latitude (degrees, minutes and seconds): 34 ° 35 ' 43.88" N / -117 ° 24 ' 08.71" W Total Acres:
Assessor's Parcel No.: 0459-053-53-0-000 Section: 21 Twp.: 6S Range: 8E Base: SBBM
Within 2 Miles: State Hwy #: 395 Waterways:
Airports: Railways: Schools:

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ X ] Industrial: Sq.ft. 160K Acres 8.34 Employees 10 [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Airport Development District / Airport Development District

Project Description: (please use a separate page if necessary)

The City of Adelanto is located in the High Desert region of San Bernardino County just north of the San Gabriel Mountains. The developer proposes the development of a cannabis cultivation facility on an 8.34-acre site in the City of Adelanto. The proposed site is located at the southwest corner of the intersection of Auburn Avenue and Pearmain Street, just east of Highway 395. The Applicant proposes eight buildings, 20,000 square feet (SF) each in size, designed to facilitate the cultivation and processing of medicinal marijuana. The City of Adelanto Code Section Chapter 17.80: Cannabis Special Use (d) states that, "Indoor Medical Cannabis Cultivation Conditionally Permitted. Indoor adult-use and medical cannabis cultivation is conditionally permitted in the City only ....(continued page 2)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Notice of Completion, page 2

### **Project Description:**

... as expressly specified in this Section.” An evaluation of the proposed project indicates that it meets the criteria referenced in the code, and therefore, the application for the cannabis cultivation facility requires the approval of a Conditional Use Permit (CUP) in the Airport Development District, the zone within which the project is located.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 14, 2020 Ending Date June 12, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>City of Adelanto</u>
Address: <u>P.O. Box 2307</u>	Address: <u>11600 Air Expressway</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Adelanto, CA 92301</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(760) 246-2300, ext. 11142</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 5/8/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.