Notice of Exemption

2020050268

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk | From: (Public Agency): | City of El Cajon |
|-------------|---|--|---|
| | | 200 Civic Center Way | |
| | | El Cajon, CA 92020 | |
| | County of: San Diego 1600 Pacific Highway, Suite 260 San Diego, CA 92101 | | (Address) |
| | ect Title: El Cajon Sustainability Initiative | | |
| Proje | ect Applicant: City of El Cajon, 200 Civic C | Center Way El Cajon, CA | A 92020 619.441.1742 |
| Proje | ect Location - Specific: | | |
| City- | wide | | |
| Deso The | ect Location - City: El Cajon cription of Nature, Purpose and Beneficiaries project is a policy document consisting of eigons the City may take to reduce Greenhouse | s of Project: ght sustainable strategies | County: San Diego encompassing potential future |
| Nam | ne of Public Agency Approving Project: City one of Person or Agency Carrying Out Project | of El Cajon : City of El Cajon, Anthol | ny Shute, 619.441.1742 |
| | mpt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3)) ☐ Emergency Project (Sec. 21080(b)(4); 1 ☐ Categorical Exemption. State type and s ☑ Statutory Exemptions. State code numb | 5269(b)(c)); section number: | d Planning Studies |
| The redu | sons why project is exempt: Sustainability Initiative is a set of strategies a ace GHG emissions. The approval of the Susta e of these future actions are anticipated to h | and potential actions the C ainability Initiative is not le | ity may undertake in an effort to egally binding for future actions. |
| | d Agency tact Person: Melissa Devine | Area Code/Teleph | one/Extension: 619.441.1742 |
| | ed by applicant: 1. Attach certified document of exemption fir 2. Has a Notice of Exemption been filed by the ature: | the public agency approvi | ng the project?. □ Yes □ No Title: Planning Manager |
| | ☑ Signed by Lead Agency ☐ Signed | by Applicant | |
| | ity cited: Sections 21083 and 21110, Public Resourc nce: Sections 21108, 21152, and 21152.1, Public Re | | ceived for filing at OPR: |

Governor's Office of Planning & Research

MAY 13 2020