

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study/Mitigated Negative Declaration Las Flores Enhanced Water Reliability Project

Lead Agency: Santa Margarita Water District

Contact Person: Karla Houlihan

Mailing Address: karlah@smwd.com

Phone: (949) 459-6581

City: Rancho Santa Margarita

Zip: 92688

County: Orange County

Project Location: County: Orange County City/Nearest Community: Las Flores

Cross Streets: Oso Pkwy/Meandering Trail/Antonio Pkwy Zip Code: 92688

Longitude/Latitude (degrees, minutes and seconds): 33 ° 35 ' 01.334 " N / 117 ° 37 ' 50.408 " W Total Acres: 209

Assessor's Parcel No.: N/A

Section: ^{5 and 8 / 4 and 9} Twp.: 7 South Range: 7 West Base: _____

Within 2 Miles: State Hwy #: I-5, SR-241, SR-73

Waterways: N/A

Airports: N/A

Railways: N/A Schools: Las Flores Elementary School, Las Flores Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type ^{2.6 Miles of Recycled Water PL} MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Las Flores Planned Community; Zoning: Las Flores Planned Community – Open Space and Residential

Project Description: (please use a separate page if necessary)

The project includes installation of approximately 3,800 linear feet of 16-inch pipe and 6,390 linear feet of 8-inch pipe in residential streets and easements through previously disturbed open space. The project also involves the conversion of the Las Flores Lift Station, currently out of service, to a recycled water booster pump station, and the rehabilitation of an approximately 3,650-foot-long 10-inch existing force main in the ROW within Antonio Parkway. Rehabilitation of the 10-inch force main would be performed using a trenchless rehabilitation method where a liner would be inserted within the existing forcemain for structural reinforcement. Two access points at existing manholes within Antonio Parkway are necessary for proper installation of the liner. Upon completion, the project would permanently convert a total of 209 AFY of irrigation demand from potable to recycled water.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 13, 2020 Ending Date June 11, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Santa Margarita Water District</u>
Address: <u>27372 Calle Arroyo</u>	Address: <u>26111 Antonio Pkwy</u>
City/State/Zip: <u>San Juan Capistrano</u>	City/State/Zip: <u>Rancho Santa Margarita, California 92688</u>
Contact: <u>Patrick Cruz</u>	Phone: <u>(949) 459-6400</u>
Phone: <u>(949) 450-2525</u>	

Signature of Lead Agency Representative: Patrick Cruz Digitally signed by Patrick Cruz
DN: cn=Patrick Cruz, email=pcruz@dudek.com
Reason: I am the signer of this document. Santa Margarita Water District
Unique ID: 9494596400
E:PatrickCruz@dudek.com, o=Dudek Date: 5/12/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.