

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency) Caltrans, Dist. 02
1657 Riverside Drive
Redding CA 96001

Project Title: Water Won't Works

Project Applicant: California Department of Transportation

Project Location - Specific:

Shasta County. Interstate 5 PM 17.26 which is the onramp from 299 to southbound I-5. State Route 299 PM 24.4, 24.71, and 29.14.

Project Location - City: Redding Project Location - County: SHA

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation (Caltrans), using state funds, is proposing a project to repair four culverts located on Interstate 5 and State Route 299 in Shasta County. The purpose of the project is to maintain drainage facilities within the highway system.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 15301, Class1 (c)
 Statutory Exemption. State code number: _____

Reason why project is exempt:

This project is proposed to maintain the existing highway and has been determined to not have a significant effect on the environment.

Lead Agency

Contact Person: Emiliano Pro Area Code/Telephone/Extension: 530-225-3174

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? YES NO

Signature: Emiliano Pro Date: 4/20/2020 Title: Senior Environmental Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR _____
Governor's Office of Planning & Research

MAY 12 2020

Revised 2011

STATE CLEARINGHOUSE