Appendix E

2020050225

## Notice of Exemption

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): <u>Caltrans-District</u> 2 1657 Riverside Drive
Sacramento, CA 95812-3044	Redding, Ca 96001
County Clerk County of:	(Address)
Project Title: Five Bridge Rail Upgrades	
Project Applicant: California Department of Tr	ransportation
Project Location - Specific:	
The proposed project is located in Humboldt Co	ounty on (State Route) SR 96 and SR 169 at various Post Miles.
Project Location - City:	Project Location - County: Humboldt
Description of Nature, Purpose and Beneficiarie This project proposes to address bridge rail defic Humboldt county. Additional work includes brid	
Name of Public Agency Approving Project:	fornia Department of Transportation t: California Department of Transportation
Name of Person or Agency Carrying Out Projec	t: California Department of Transportation
Exempt Status: (check one):	
□ Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3)	
<ul> <li>Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>Categorical Exemption. State type and section number: <u>15301.Existing Facilities.</u></li> </ul>	
	ber:
of the operation, repair, maintenance, permitting	in significant effects to the environment giving Class 1 consists g, leasing, licensing, or minor alteration of existing public or ent, or topographical features, involving negligible or no ne of the lead agency's determination.
Lead Agency Contact Person:	Area Code/Telephone/Extension: (530) 225-3174
If filed by applicant: 1. Attach certified document of exemption fi 2. Has a Notice of Exemption been filed by	inding. the public agency approving the project? $\Box$ Yes $\Box$ No
Signature: Emiliano Pro	Date: 5/11/2020 Title: SENIOR ENV. PLNR.
I Signed by Lead Agency □ Signed	Governor's Office of Planning & Research
Authority cited: Sections 21083 and 21110, Public Resource	rces Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public R	Resources Code. STATE CLEARINGHOUSE