NOTICE OF EXEMPTION TO: Office of Planning and Research FROM: City of Watsonville P.O. Box 3044, Room 113 CommunityDevelopment Dept. Sacramento, CA 95812-3044 250 Main Street Email: state.clearinghouse@opr.ca.gov Watsonville, CA 95076 Clerk of the Board Santa Cruz County 701 Ocean Street, Room 500 Santa Cruz, CA 95060 FILE NO.: PP2020-90 Project Title: Minor Modification to Hampton Inn Project Location - Specific: 75 Lee Road Project Location - City: Watsonville Project Location-County: Santa Cruz Description of Nature, Purpose and Beneficiaries of Project: Minor Modification with Environmental Review (PP2020-90) to Special Use Permit with Environmental Review (PP2015-74/PP2015-174) to allow changing the color scheme for a previously approved 4-story, 112 room hotel. Proposed modifications include exterior color changes to accommodate Hilton color standards. Name of Public Agency Approving Project: City of Watsonville Name of Person or Agency Carrying Out Project: Jugjit Tut, Elite Hospitality Group, LLC., 144 West Lake Avenue, Watsonville, CA 95076 Exempt Status (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number. Class 1, Section 15301 Statutory Exemptions. State code number: Reasons why project is exempt: This project qualifies for a Class 1 Categorical Exemption per Section 15301 of the State CEQA Guidelines as it involves minor alterations of an approved 4-story, 112 room hotel. The exterior alterations are considered negligible with no expansion in use. Lead Agency Contact Person: Justin Meek Telephone: 831.768.3077 If filed by applicant: Attach certified document of exemption finding.

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Signed by Lead Agency

Has a Notice of Exemption been filed by the public agency approving the project?

Date: April 30, 2020

☐ Signed by Applicant

Date Received for filing at OPR:

Title: Principal Planner, aicp

Governor's Office of Planning & Research

□Yes □No

MAY 11 2020

STATE CLEARINGHOUSE

Signature: