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Summary Form for Electronic Document Submittal

SCH #: ___

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

| Project Title: 2020 Growth Management Ballot Initiative | | | | | |
|---|--|--|--|--|--|
| Lead Agency: City of Hesperia | | | | | |
| Contact Name: Chris Borchert | | | | | |
| Email: cborchert@cityofhesperia.us | Phone Number: 760-947-1231 | | | | |
| Project Location: Hesperia | San Bernardino | | | | |
| Project Description (Proposed actions, location, and/or consequence | County ces). | | | | |
| The Hesperia City Council has been grappling with several issues Mojave River Valley purveyors; a somewhat sudden surge in apart and Police services being caused by the small lot tract home devel agreed to put forward a ballot initiative to allow the voters within the management related development standards which include the foll Change the minimum lot size for all single family residential to a mid 4,500 and 7,200 square feet; Change the maximum density for all multiple family residential development the entitlement length to the minimum required periods and | ment construction; and the consisten impact to Fire lopments more recently built within the city. They e City of Hesperia decide on several growth owing: inimum of 1/3 acre or 14,520 square feet, up from elopment to 8 units per acre, down from 15 & 20; and | | | | |
| Identify the project's significant or potentially significant effects and would reduce or avoid that effect. | briefly describe any proposed mitigation measures that | | | | |
| NONE | | | | | |
| | Revised September 2011 | | | | |

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| vide a list of the respor | nsible or trustee ag | encies for the | e project. | | | | |
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