

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2020 Growth Management Ballot Initiative

Lead Agency: City of Hesperia Contact Person: Chris Borchert
 Mailing Address: 9700 Seventh Avenue Phone: 760-947-1231
 City: Hesperia Zip: 92345 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Hesperia
 Cross Streets: N/A Zip Code: 92345/92344

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
 Assessor's Parcel No.: N/A Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: Waterways:
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Initiative

Development Type:

Residential: Units Acres Transportation: Type
 Office: Sq. ft. Acres Employees Mining: Mineral
 Commercial: Sq. ft. Acres Employees Power: Type MW
 Industrial: Sq. ft. Acres Employees Waste Treatment: Type MGD
 Educational: Hazardous Waste: Type
 Recreational: Other: Amend SFR lot sizes & MFR densities
 Water Facilities: Type MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

See separate page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project description:

The Hesperia City Council has been grappling with several issues involving: the 5% rampdown of water allotments to Mojave River Valley purveyors; a somewhat sudden surge in apartment construction; and the consistent impact to Fire and Police services being caused by the small lot tract home developments more recently built within the city. They agree to put forward a ballot initiative to allow the voters within the City of Hesperia decide on several growth management related development standards which include the following:

Single Family Residential Lot Sizes:

- Change the minimum lot size required in all R1, R1-4500 and Low Density Residential (LDR) zones of the city to 1/3 of an acre or specifically 14,520 square feet.
- Current large lot single family zones require minimums of 18,000; 20,000; 1 acre & 2.5 acres.

Multi-family Density:

- Change the maximum density for all multi-family zones to a maximum of 8 units per acre.
- Currently R3 and Medium Density Residential allow 15 units per acre and High Density Residential allows 20 dwelling units per acre. Also, in the Main Street/Interstate 15 District of the Freeway Corridor Specific Plan, Regional Commercial allows 25 dwelling units per acre.

Entitlement Length:

- Restrict the entitlement length of residential tract maps and parcel maps, and residential site plans and conditional use permits to the minimum required.
- The Subdivision Map Act requires a minimum 2 year approval for tract and parcel maps.
- The Municipal Code allows up to a 3 year approval for site plans and conditional use permits.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 10, 2020 Ending Date June 11, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: *Chris Bankert* Date: 5/7/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.