

## Notice of Exemption

**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title:** Comanche Creek Vegetation Management Project (Lake or Streambed Alteration Agreement No. 1600-2019-0310-R2)

**Project Location:** The project is located at Comanche Creek tributary to the Sacramento River, in the County of Butte, State of California; Latitude 39.707341° Longitude -121.824745° within Assessor's Parcel Number 039-060-114-000

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0310-R2, pursuant to Section 1602 of the Fish and Game Code to Jim Belles representing Sierra Nevada Brewing Company

The Project consists of the installation of approximately 1,310 linear feet of a 6-foot chain link fence with 3 strand barb wire tops along the property boundary. In addition to this, Permittee proposes to manage vegetation within Comanche Creek to improve visibility and remove trash and debris from homeless camps from Comanche Creek as needed. Permittee will limb up all shrub and tree cover to seven feet high. All vines and groundcover will be cut at ground level and maintained as groundcover and invasive species will be removed.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Sierra Nevada Brewing Company

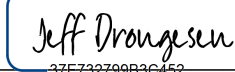
**Exempt Status:**

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class (4); California Code of Regulations, title 14, section (15304)

**Reasons why project is exempt:** Class 4 because the project is minor alteration in the condition of land, and it does not involve the removal of any scenic trees.

**CDFW Contact Person:** Juan Lopez Torres, Senior Environmental Scientist (specialist) (916)2470327.

DocuSigned by:

Signature:  37E732799B36452...

Jeff Drongesen, Environmental Program Manager

Date: 4/29/2020