

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Project Title: Mud Creek Reservoir Maintenance Project (Lake or Streambed Alteration Agreement No. 1600-2019-0244-R2)

Project Location: The project is located at Mud Creek tributary to the Sacramento River, in the County of Butte, State of California; Latitude 39.838847°, Longitude -121.767709°

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0244-R2, pursuant to Section 1602 of the Fish and Game Code to Permittee Craig Anderson representing Youth with a Mission- Springs of Living Water.

The project is limited to the excavation of approximately 10,000 cubic yards of sediments from the existing reservoir. Access will be performed through an existing road. The sediments will be placed outside the active channel where they cannot pass into waters of the state. Only emergent vegetation within the existing pond will be impacted by the project. Prior to starting construction activities, the existing reservoir will be gradually drained to prevent sediment release into Mud Creek.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Craig Anderson

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class (1-4); California Code of Regulations, title 14, section (15301-15304)

Reasons why project is exempt: Class 1 because the proposed activity consists of the maintenance of existing structure involving negligible or no expansion of these structures; and Class 4 because the project is minor alteration in the condition of land and it does not involve the removal of any scenic trees.

CDFW Contact Person: Juan Lopez Torres, Senior Environmental Scientist (specialist) (916)2470327.

DocuSigned by:

Signature: _____
Jeff Drongesen, Environmental Program Manager

Date: 4/29/2020