

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mike Mann Tentative Parcel Map (TPM19-0007)Lead Agency: Butte County Development of Development ServicesContact Person: Rowland HickelMailing Address: 7 County Center DrivePhone: (530) 552-3684City: OrovilleZip: CACounty: Butte**Project Location:** County: ButteCity/Nearest Community: ChicoCross Streets: Keefer RoadZip Code: 95928Longitude/Latitude (degrees, minutes and seconds): 39 ° 49 ' 5.3 " N / 121 ° 53 ' 48 " W Total Acres: 6.8Assessor's Parcel No.: 047-250-195, 047-250-196Section: 29Twp.: 23 NRange: 1 EBase: MDB&M

Within 2 Miles:

State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA:

 NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA:

 NOI EA Draft EIS FONSI

Other:

 Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: _____**Development Type:** Residential: Units 3Acres 6.8 Office: Sq.ft. _____

Acres _____

Employees _____

 Commercial: Sq.ft. _____

Acres _____

Employees _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document: Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**

Residential - VLDR/AC/NCSP-SR1 - Very Low Density Residential

Project Description: (please use a separate page if necessary)

Proposed Tentative Parcel Map to create three new parcels of 3.45 acres (Parcel 1), 2.35 acres (Parcel 2) and 1.0 acres (Parcel 3) from two existing lots of 2.5 and 4.4 acres, situated in the VLDR/AC/NCSP-SR1 (Very Low Density Residential/Airport Compatibility Overlay/North Chico Specific Plan – Suburban Residential, 1-acre minimum parcel size Overlay) zone. Both existing parcels are developed with a single-family residence, and serviced by an on-site septic system and domestic well. The project would reconfigure the property lines between the two existing parcels and create a third parcel on an undeveloped area of the eastern end of the project site. Wastewater disposal for the parcel will be provided by an on-site septic system. Domestic water for the parcel would be provided by a well.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 11, 2020 Ending Date June 9, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mike Mann</u>
Address: _____	Address: <u>4114 Keefer Road</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95973</u>
Contact: _____	Phone: <u>(530) 521-9158</u>
Phone: _____	

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner Date: 5/7/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.