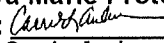


This notice was posted on 05/06/2020  
and will remain posted for a period of thirty days  
through 06/06/2020

Doc No.49-05062020-117

Deva Marie Proto, County Clerk  
BY:   
Carrie Anderson, Deputy Clerk

2020050154



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Riebli-Wallace Telecom;

UPE19-0019

**Public Agency:** Sonoma County

**Project Applicant:** GTE Mobilenet of California  
dba Verizon wireless c/o Complete Wireless

**Applicant Address:** 2009 V Street, Sacramento

**Project Location:** 1829 Riebli Road, Santa Rosa

**Date of Approval:** May 4, 2020

To:

County Clerk- Recorder  
Office

County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a new intermediate freestanding commercial telecommunications facility including a 64-foot faux water tower with nine antennas, a 30kW diesel generator for an emergency power source, 132-gallon fuel tank, and associated ground equipment located within a 1,590-square foot lease area enclosed by a fence on a 16.23-acre parcel.

### EXEMPT STATUS:

Categorical Exemption Section 15303(e) for New Construction or Conversion of Small Structures

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures) because it is construction of a new small structure intended to provide extension of service of a public utility. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:



Katrina Braehmer, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 5651903

Governor's Office of Planning & Research

**MAY 06 2020**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-05062020-117
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY PERMIT & RESOURCE MANAGEMENT DEPT	LEAD AGENCY EMAIL	DATE 05/06/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0506-01	

PROJECT TITLE  
RIEBLI-WALLACE TELECOM

PROJECT APPLICANT NAME GTE MOBILENET OF CALIFORNIA DBA VERIZON	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1903
PROJECT APPLICANT ADDRESS 2009 V ST	CITY SACRAMENTO	STATE CA
		ZIP CODE 95818

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____
<b>PAYMENT METHOD:</b>		
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other	<b>TOTAL RECEIVED</b>	\$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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