# NOTICE OF EXEMPTION

TO: Office of Planning and Research 1400 Tenth Street, Room 212 Sacramento, CA 95814

FROM: California Highway Patrol 601 N. 7th Street, Building B Sacramento, CA 95811

Project Title: California Highway Patrol - Ukiah Auto Bay Re-Roof

Project Location – Specific:

California Highway Patrol

540 Orchard Avenue, Ukiah, CA 95482

Project Location - City: Ukiah

Project Location - County: Mendocino

# Description of Nature, Purpose, and Beneficiaries of Project:

The project proposes to replace the single ply roof and repair water damage to the roof on the Ukiah CHP office. Scope of work to include the new roofing over the autobay, new roof over the side entrance, removing and replacing the flashing at the roof crickets where the existing metal roof meets the autobay walls and the existing metal roof of the main building. This will restore the existing autobay roof to current safety standards.

## Name of Public Agency Approving Project:

California Highway Patrol

## Name of Person or Agency Carrying Out Project:

Julie Ehrlich, Associate Architect, DGS-RESD-PMDB 916-375-4248

### **Exempt Status:**

X Categorical Exemption., Class: 1d Section: 15301

#### Reason Why Project Is Exempt:

This exemption allows for the restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety, unless it is determined that the damage was substantial and resulted from an environmental hazard such as earthquake, landslide, or flood, that involves negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The State confirms that no exceptions apply which would preclude the use of an exemption for this project.

| Contact Person:                                   | Area Code     | Telephone |
|---|---------------|-----------|
| Aaron Riosa, Environmental Assistant              | (916)         | 375-4933  |
| Daniel O'Brien, Manager of Environmental Services | (916)         | 376-1603  |
| Project Management and Development Branch         | - 1000 Marine |           |

Real Estate Services Division Department of General Services

#### Date Received For Filing:

Governor's Office of Planning & Research

MAY 05 2020

STATE CLEARINGHOUSE

J. D. SACCANI, Commander

Administrative Services / Facilities Section

California Highway Patrol