

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Montecito Sanitary District Development Plan Projects

Lead Agency: Montecito Sanitary District Contact Person: Carrie Poytress
 Mailing Address: 1042 Monte Cristo Lane Phone: 805-969-4200
 City: Santa Barbara Zip: 93108 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Montecito
 Cross Streets: Channel Drive and Monte Cristo Lane Zip Code: 93108

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 14.45 " N / 119 ° 39 ' 08.88 " W Total Acres: 6.3

Assessor's Parcel No.: 009-282-001 Section: _____ Twp.: 4 Range: 26 West Base: San Bernardino Princ

Within 2 Miles: State Hwy #: 101 Waterways: _____

Airports: _____ Railways: UPRR Schools: Music Academy of the West

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type Recycled Water MGD 0.06
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Utility, Land Use Zoning: Utility/Community Facility

Project Description: (please use a separate page if necessary)

The Development Plan Projects consist of the construction, operations, and maintenance of: (1) a 1,500 square foot Title 22 compliant tertiary wastewater treatment system; (2) Essential Services Building and parking lot; and (3) five solar structures and panels. The recycled water produced from the tertiary wastewater treatment system would be used to help irrigate the adjacent existing 55.63-acre Santa Barbara cemetery. The use of recycled water for the irrigation of the cemetery will allow the cemetery to cease use of potable water for irrigation purposes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> S Other: <u>County of Santa Barbara, Planning and Development</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 5, 2020 Ending Date June 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec</u>	Applicant: <u>Carrie Poytress</u>
Address: <u>111 East Victoria Street</u>	Address: <u>1042 Monte Cristo Lane</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Santa Barbara, CA 93108</u>
Contact: <u>Lindsay McDonough</u>	Phone: <u>805-969-4200</u>
Phone: <u>805-719-9304</u>	

Signature of Lead Agency Representative: Carrie Poytress Digitally signed by Carrie Poytress
Date: 2020.05.05 15:08:46 -0700 Date: 5/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.