## 2020050070

**Notice of Exemption** 

Appendix E

To: Offic	e of Planning and Research	From: (Public Agency): Caltrans, District 4
P.O.	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	111 Grand Avenue, Environmental Maintenance
		Oakland, CA.94612
	nty Clerk nty of: Sonoma	(Address)
	D (D () 0000	0.4/0.4.40000004
Project Tit	le: Pavement Preservation 3Q98	01/0419000291
Project Ap	plicant: Caltrans D4 Maintenance	
	cation - Specific:	
In Sonoma	County on Rte 116 from PM 39.3 to	41.8
		Sonoma
Project Location - City: Project Location - County: Sonoma  Description of Nature, Purpose and Beneficiaries of Project:		
The project proposes resurfacing of Asphalt Concrete (AC) from edge of pavement to edge of pavement		
Name of F	Public Agency Approving Project:	
		ct:
Exempt St	atus: (check one):	
□ M	linisterial (Sec. 21080(b)(1); 15268);	
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));		
<ul> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.</li> </ul>		
☐ Statutory Exemptions. State code number:		
Reasons v	why project is exempt:	
Modernization of highway/tunnel by resurfacing, restoration, rehabilitation, reconstruction, adding shoulders or adding auxiliary lanes. (e.g., parking, weaving, turning, climbing).		
or adding	auxiliary laries. (e.g., parking, weaving	, turning, climbing).
Lead Ager Contact P		Area Code/Telephone/Extension: 510-286-6008
1. Atta	applicant: ach certified document of exemption for a Notice of Exemption been filed by	finding. v the public agency approving the project? 图 Yes
Signature:	Michael McGowan	Date: 5/4/2020 Title: Branch Chief, Env. Maint.
	U	Governor's Office of Planning & Research
	■ Signed by Lead Agency  □ Signed	MAY 04 2020
Authority cited	d: Sections 21083 and 21110, Public Resou	rces Code. Date Received for filing at OPR:

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**STATE CLEARINGHOUSE**