

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL** SCH# \_\_\_\_\_

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

**Project Title:** Coleman SFD Demo Rebuild

Lead Agency: Santa Barbara County Planning and Development

Contact Person: Sean Stewart

Street Address: 123 East Anapamu St. Phone: 805-568-2517

Governor's Office of Planning & Research

City: Santa Barbara Zip: 93101 County: Santa Barbara

**APR 29 2020**

**Project Location:** County: Santa Barbara City/Nearest Community: Carpinteria

**STATE CLEARINGHOUSE**

Cross Streets: Santa Claus Lane and Sandpoint Road Total Acres: 1.2

APN # 004-098-006 Section: 30 Twp. 04N Range: 25W Base: San Bernardino

Within 2 Miles: State Hwy #: 101 Waterways: Pacific Ocean

Airports: none Railways: UPRR Schools: none

**DOCUMENT TYPE**

- CEQA:** NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document  
Early Cons EIR (Prior SCH No.) EA Final Document  
Neg Dec Other Draft EIS Other  
Draft EIR FONSI

**LOCAL ACTION TYPE**

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone   | <input type="checkbox"/> Annexation                |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone  | <input type="checkbox"/> Redevelopment             |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit   | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division<br><small>(Subdivision, Parcel Map, Tract Map, etc.)</small> | <input type="checkbox"/> Other                     |

**DEVELOPMENT TYPE**

- |  |   |
|--|---|
| <input type="checkbox"/> Residential: <i>Units</i> <u>1</u> <i>Acres</i> <u>1.2</u>                | <input type="checkbox"/> Water Facilities: <i>Type</i> _____ <i>MGD</i> _____ |
| <input type="checkbox"/> Office: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____     | <input type="checkbox"/> Transportation: <i>Type</i> _____                    |
| <input type="checkbox"/> Commercial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Mining: <i>Type</i> _____                            |
| <input type="checkbox"/> Industrial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Power: <i>Type</i> _____ <i>Watts</i> _____          |
| <input type="checkbox"/> Educational _____   | <input type="checkbox"/> Waste Trtmnt: <i>Type</i> _____                      |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Wst: <i>Type</i> _____                     |
|  | <input type="checkbox"/> Other: _____   |

**PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality  |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Forest Land/Fire Hazard         | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/ Groundwater |
| <input checked="" type="checkbox"/> Air Quality          | <input checked="" type="checkbox"/> Geologic/Seismic     | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian          |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Minerals                        | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                  |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise                | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducement         |
| <input checked="" type="checkbox"/> Coastal Zone         | <input type="checkbox"/> Population/Housing Balance      | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Land Use                  |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Public Services/Facilities      | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects        |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other                     |
| <input type="checkbox"/> Fiscal                          |  |  |  |

**PRESENT LAND USE DESIGNATION AND ZONING**

Residential, 10-R-1

**PROJECT DESCRIPTION**

The project is for a Coastal Development Permit with hearing to allow demolition of the existing 3,548 gross square foot single family dwelling and 726 gross square foot attached garage. New construction would include a 4,412 gross square foot residence with a 1,382 gross square foot understory garage and 1,579 gross square feet of understory storage, mechanical vault, lower entry stairwell, outdoor furniture and surfboard

storage, and a covered outdoor shower. Construction of the new dwelling would also include 1,384 square feet of uncovered decking and stairs, a 52 net square foot outdoor spa, new hardscaping and landscaping. Grading would include 260 cubic yards of cut, 100 cubic yards of fill and 160 cubic yards of export. The parcel is served by the Carpinteria Valley Water District, the Carpinteria Sanitary District, and the Carpinteria-Summerland Fire Protection District. Access is provided off of Sand Point Road. The property is a 1.2-acre parcel zoned 10-R-1. The property is shown as Assessor's Parcel Number (APN) 004-098-006, located at 607 Sand Point Road in the Carpinteria area, First Supervisorial District.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

# REVIEWING AGENCIES CHECKLIST

## KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

### Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 3
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

### Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# \_\_\_\_\_
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

### Health & Welfare

- Health Services \_\_\_\_\_

### State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

### Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5

### Youth & Adult Corrections

- Corrections

### Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other \_\_\_\_\_

### Public Review Period (to be filled in by lead agency)

Starting Date 4-29-20 Ending Date 5-29-19

Signature Sean Stewart

Date 4/29/20

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

### For SCH Use Only:

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

Clearance Date

Notes:

### Applicant:

Tim & Allison Coleman  
607 Sand Point Road  
Carpinteria, CA 93013