

2020049061

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mammoth Bar Motocross Track Repair Project

Lead Agency: California Dept. of Parks & Recreation Contact Person: Peter Jones
Mailing Address: 7806 Folsom-Auburn Road Phone: (916) 985-5662
City: Folsom Zip: 95630 County: Sacramento

Project Location: County: Placer City/Nearest Community: Auburn/Foresthill
Cross Streets: Contains all or portions of Sections 5 and 6, T 12N, R 9E; Sections 31-33, T 13N, R 9E Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 4 acres
Assessor's Parcel No.: NA Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Interstate 80 Waterways: Middle Fork of the American River
Airports: none Railways: none Schools: none

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:
APR 27 2020

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: NA

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Recreational: Off-Highway Vehicle Motocross Track Repair
[ ] Water Facilities: Type MGD
[ ] Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Federal Land Used for Recreation

Project Description: (please use a separate page if necessary)

The proposed project involves pulling the MX Track area back from the river to an existing parking/picnic area, reducing the chances of flood damage in the future. The existing parking area, picnic tables, and trials area would be moved to the east side of the river bar. Fill from the old track would be used to build bank turns and jumps on the level portions of the relocated track. After boulders are removed from the slope of the Trials Area, fill would be used to incorporate additional turns, minimizing the need for fill placement. Because this area is adjacent to the ascending canyon flank, the track would be engineered to effectively control surface runoff from the upslope terrain. The track would be fenced to prevent access during non-operating days.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Emergency Services                        |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> Caltrans District # <u>3</u>                           | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>               | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input type="checkbox"/> Integrated Waste Management Board                      |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 27, 2020 Ending Date May 27, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG</u>	Applicant: _____
Address: <u>2055 Junction Ave., Suite 205</u>	Address: _____
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: _____
Contact: <u>Victoria Harris</u>	Phone: _____
Phone: <u>(916) 215-1278</u>	

Signature of Lead Agency Representative:  Date: 4/24/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.