

2020049059

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wildland Fire Resiliency Program

Lead Agency: Midpeninsula Regional Open Space District Contact Person: Coty Sifuentes-Winter
Mailing Address: 330 Distel Circle Phone: 650-691-1200
City: Los Altos, CA Zip: 94022 County: San Mateo, Santa Clara, and Santa Cruz

Project Location: County: Various See map of program area in attached NOP City/Nearest Community: Various
Cross Streets: Various Zip Code: Various
Longitude/Latitude (degrees, minutes and seconds): NA ° ' " N / ° ' " W Total Acres: 65,000
Assessor's Parcel No.: Various Section: Various Twp.: Various Range: Various Base: MDPM
Within 2 Miles: State Hwy #: US 101, Hwy 85, 17, 280, &9 Waterways: Various
Airports: Moffett Fed. Airfield; Palo Alto Airport of SC Railways: UPRR Schools: Various

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Early Cons [] Neg Dec [] Mit Neg Dec
[] Supplement/Subsequent EIR (Prior SCH No.)
Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:
APR 27 2020

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Program Approval

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Wildland Fire Resiliency Program

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: Greenhouse Gas Emissions, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Open Space

Project Description: (please use a separate page if necessary)

Midpeninsula Regional Open Space District proposes to implement a Wildland Fire Resiliency Program to comprehensively direct management prior to, during, and after a wildland fire event. The proposed Program would provide guidance for ecological-sensitive management of vegetation to reduce fire intensity and severity. See attached NOP for a more detailed project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | <u> </u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u>S</u> Parks & Recreation, Department of |
| <u>S</u> California Highway Patrol | <u>S</u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>4 & 5</u> | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>2&3</u> |
| <u> </u> Caltrans Planning | <u>S</u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u>S</u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>S</u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>3</u> | <u> </u> Tahoe Regional Planning Agency |
| <u>S</u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u>S</u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2020 Ending Date May 28, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>Midpeninsula Regional Open Space District</u>
Address: <u>717 Market Street, Suite 650</u>	Address: <u>330 Distel Circle</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Los Altos, CA 94022</u>
Contact: <u>Tania Treis</u>	Phone: <u>650-691-1200</u>
Phone: <u>650-3737-1211</u>	

Signature of Lead Agency Representative:  Date: Apr 23, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.