

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Bell Gardens Water Reservoir

Lead Agency: City of Bell Gardens, Public Works Department

Contact Person: Chau L. Vu, Director of Public Works

Mailing Address: 8327 Garfield Avenue

Phone: (562) 806 - 7770

City: Bell Gardens

Zip: 90201

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Bell Gardens

Cross Streets: Florence Pl and Emil Ave

Zip Code: 90201

Longitude/Latitude (degrees, minutes and seconds): x ° x ' x " N / x ° x ' x " W Total Acres: 1.82

Assessor's Parcel No.: Please see separate page for APNs

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: None

Waterways: None

Airports: None

Railways: None

Schools: Suva Elementary School; Suva Intermediate School

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI

APR 27 2020

**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Grading Permit; Building Permit**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Public Works Projects**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Zoning - Medium Density Residential (R-3); General Plan - Open Space Parks

**Project Description:** (please use a separate page if necessary)

Please see separate page for the project description.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Santa Ana Regional WQCB #8</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2020 Ending Date May 27, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Infrastructure Engineers</u>	Applicant: <u>City of Bell Gardens, Public Works Department</u>
Address: <u>3060 Saturn Street, Suite 250</u>	Address: <u>8327 Garfield Avenue</u>
City/State/Zip: <u>Brea, CA 92821</u>	City/State/Zip: <u>Bell Gardens, CA 90201</u>
Contact: <u>Andre Dupret</u>	Phone: <u>(562) 806-7770</u>
Phone: <u>(714) 940 - 0100</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 4.22.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## BELL GARDENS WATER RESERVOIR

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### Assessor's Parcel No:

**Subarea A – Alternative 1 (Parcels 6358-06-902; 6358-06-910; 6358-016-907; 6358-016-913; 6358-016-914; and, 6358-016-911)**

**Subarea B – Alternative 2 (Parcels 6358-016-909 and 6358-016-904)**

**Subarea C – Alternative 3 (Parcels 6358-017-910; 6358-017-911; and, 6358-017-913)**

**Project Description:** The 1.82-acre Project area is located within the northeastern portion of the City of Bell Gardens. The three alternative Project sites within the Project area that are under consideration for the Project (as described below) are located within a rectangular area comprised of 11 parcels (**Reference Exhibit**) at 6607-6673 Florence Place and 6937-6951 Emil Avenue in the City of Bell Gardens. The City of Bell Gardens owns the parcels, which are covered with natural turf, mature trees, and shrubs. The alternate sites (**Reference Exhibits**) are bounded to the north by Bell Gardens Veterans Park and the Bell Gardens Boys and Girls Club, on the south by Florence Place and a mix of single-family and multiple-family residences south of Florence Place, on the east by Emil Avenue and duplex and triplex residences east of Emil Avenue, and on the west by Perry Road and BBB Market west of the Perry Road/Florence Place intersection. The three alternative Project sites are separated from Bell Gardens Veterans Park by an alley. The City of Bell Gardens is intending to construct above-ground site improvements to its Well No. 1 Facility. The improvements would supplement the existing Well No. 1 that is located at the northeast corner of Perry Road and Florence Place. In addition, the City intends to construct a new water well and install a new water reservoir tank (tower). The new water tower would be located within one of three potential locations (Project sites) within the 1.82-acre Project area, referred to in this document as Subarea A, Subarea B, and Subarea C as described below.

**Table 1**  
**Project Summary**

PROJECT ELEMENT	DESCRIPTION
<b>Site Area</b>	1.82 acres (79,279 square feet)
<b>Alternative 1 – Tank</b>	1.48-million-gallon rectangular tank within Subarea B
<b>Alternative 1 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located south of the existing City-owned water well
<b>Alternative 1 – Well Sites</b>	3 alternative new well sites proposed with Subareas A, B and C
<b>Alternative 2 – Tank</b>	1.41-million-gallon circular concrete tank within Subarea B
<b>Alternative 2 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located south of the existing City-owned water well
<b>Alternative 2 – Well Sites</b>	3 alternative new well sites proposed within Subareas A, B and C
<b>Alternative 3 – Tank</b>	2-million-gallon circular steel tank within Subarea A
<b>Alternative 3 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located between the public skate park and steel tank
<b>Alternative 3 – Well Sites</b>	3 alternative new well sites proposed within Subareas A and C