

2020049049

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Beyer Park SDPLead Agency: City of San DiegoContact Person: Morgan DresserMailing Address: 1222 First Avenue, MS 501Phone: 619-446-5404City: San DiegoZip: 92101County: San DiegoProject Location: County: San DiegoCity/Nearest Community: San Diego/San YsidroCross Streets: Beyer Boulevard and Enright DriveZip Code: 92173Lat. / Long.: 32° 55' 68" N / -117° 03' 69" WTotal Acres: 43Assessor's Parcel No.: 638-170-1800, 638-170-1900, 638-070-7100 Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-805, I-5, SR-905Waterways: Moody Canyon CreekAirports: Brown Field Municipal Airport

Railways: _____

Schools: San Ysidro Adult School

San Ysidro Middle School, San Ysidro High School, La Mirada Elementary School, Vista Del Mar School, Ocean View Hills School, Montgomery Middle School, CVLCC High School, Howard Pence Elementary School, Silver Wing Elementary School, Juarez Lincoln Elementary School

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other _____

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other _____

Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☒ Coastal Permit☒ Other Site Development Permit

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational _____☒ Recreational Neighborhood Park☐ Water Facilities: Type _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____☐ Waste Treatment: Type _____☐ Hazardous Waste: Type _____☐ Other: _____

City of San Diego's Office of Planning & Research

APR 23 2028

STATE CLEARINGHOUSE

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Agricultural Land☐ Air Quality☐ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Other _____☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☐ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Wildlife☐ Growth Inducing☐ Land Use☐ Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

OP-1-1 and RS-1-7

Project Description: (please use a separate page if necessary)

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

A SITE DEVELOPMENT PERMIT for the construction and operation of 16.5-acre open space park which would include a soccer field, 3 children's fields, a 19,375-square foot skate park, a 19,450-square foot large dog park, a 14,700-square foot small dog park, a 10,400-square foot children's play area, a 450-square foot comfort station, a 350-square foot maintenance building and trash enclosure, a half basketball court, shade structures, picnic areas, and trails. The park would also have 69 on-site parking and 15 street parking stalls. In addition, various site improvements would be constructed that include associated hardscape and landscape, retaining walls infrastructure (e.g. off-site utility connections of water, sewer), storm drain, and access. The 43-acre site is located southeast of the eastern terminus of Beyer Boulevard. The project site is designated park and open space and zoned OP-1-1 and RS-1-7 per the San Ysidro Community Plan. The project site is also within the Multi-Habitat Planning Area, the Airport Land Use Compatibility Overlay Zone (Brown Field), the Airport Influence Area (Brown Field - Review Area 2), the FAA Part 77 Noticing Area (Brown Field and NOLF Imperial Beach), the Very High Fire Hazard Severity Zone, the Parking Standards Transit Priority Area, and the Transit Priority Area. (LEGAL DESCRIPTION: A portion of the southwest quarter of the southeast quarter section 36, together with a portion of the west 27 acres of the southeast quarter of the southeast quarter of section 36, all in township 18 south, range 2 west, San Bernardino base and Meridian, according to the official plat thereof.)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2020 Ending Date May 26, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: April 16, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.