

Notice of Completion & Environmental Document Transmittal

2020049038

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Godinho Heifer Ranch Expansion Project

Lead Agency: Merced County Contact Person: Tiffany Ho
Mailing Address: 2222 "M" Street Phone: (209) 385-7654
City: Merced Zip: 95340 County: Merced

Project Location: County: Merced City/Nearest Community: Los Banos
Cross Streets: Johnson Road and Henry Miller Road Zip Code: 93635
Longitude/Latitude (degrees, minutes and seconds): 37 05 ' 50.35" N / 120 05 ' 45.74" W Total Acres: 64
Assessor's Parcel No.: 081-020-008 and 081-020-019 Section: 3 Twp.: 10 South Range: 10 East Base: MDBM
Within 2 Miles: State Hwy #: Hwy. 165 Waterways: Santa Fe Canal
Airports: n/a Railways: n/a Schools: Lorena Falasco Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other: CUP
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Govt's Office of Planning & Research
APR 15 2020
STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Heifer Ranch Expansion

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Odors/Nuisance Insects

Present Land Use/Zoning/General Plan Designation:

General Plan Agricultural. Zoning A-1 General Agricultural

Project Description: (please use a separate page if necessary)

Project sponsor seeks a Conditional Use Permit to expand the existing heifer facility to 471 dry cows and 3,030 support stock, an increase of 1,497 animals from existing numbers. The project would include construction of new barns totalling approximately 298,200 square feet, a mechanical solids separator pad, and a new well. As a result, approximately six acres of existing cropland would be converted to active ranch facilities, a continued agricultural use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 15, 2020 Ending Date May 15, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Planning Partners, Inc.</u>	Applicant: <u>David Godinho</u>
Address: <u>2934 Gold Pan Court, Suite 3</u>	Address: <u>12710 S. Wilson Road</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City State/Zip: <u>Los Banos, CA 93635</u>
Contact: <u>Robert Klousner</u>	Phone: <u>(209) 238-3151</u>
Phone: <u>(916) 852-8830</u>	

Signature of Lead Agency Representative:  Date: April 14, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.