

# Notice of Completion & Environmental Document Transmittal

2020049036

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Stirling City Sewer Rehabilitation Project

Lead Agency: Butte County Department of Public Works

Contact Person: Eric Schroth, Associate Civil Engineer

Mailing Address: 7 County Center Dr.,

Phone: (530) 538-7266

City: Oroville

Zip: 95965

County: Butte

Project Location: County: Butte City/Nearest Community: Stirling City

Cross Streets: Between Skyway and Manzanita St. and between Gypsum Street and 100 ft. past Diamond Street Zip Code: 95978

Longitude/Latitude (degrees, minutes and seconds): 39 ° 54 ' 30.4 " N / 121 ° 31 ' 48.1 " W Total Acres: Approx. 1

Assessor's Parcel No.: Not applicable Section: 28 Twp.: 24N Range: 04E Base: M.D.B.&M.

Within 2 Miles: State Hwy #: None Waterways: Unnamed ephemeral drainage

Airports: None Railways: None Schools: Horace L. Brakebill School

### Document Type:

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_
- Early Cons  NEPA  EA  Draft EIS  FONSI
- Neg Dec  Other: \_\_\_\_\_
- Mit Neg Dec  Other: \_\_\_\_\_
- Other:  Joint Document  Final Document  Other: \_\_\_\_\_

Governor's Office of Planning & Research  
after 12pm  
APR 14 2020  
STATE CLEARINGHOUSE

### Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Prezone  Redevelopment
- General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

### Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: Wastewater conveyance pipeline improvements

### Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
- Coastal Zone  Noise  Solid Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Land use: Alleyway with underground sewage, Zoning: None, GP Desig.: Medium Density Residential (up to 6 du/acre)

### Project Description: (please use a separate page if necessary)

The Proposed Project is the rehabilitation of a portion of the wastewater collection system under the authority of County Service Area (CSA) 82, Stirling City Sewer System. Replacement and repair of portions of the system has been completed in the past, but further rehabilitation is needed. Approximately 2,700 linear feet of the original 5,500-foot clay pipe wastewater collection system needs replacement. The Project will also include the replacement of 12 existing manholes with nine standard 48-inch manholes and the installation of 83 new laterals (approximately ten linear feet each, up to the new sewer cleanouts). Known deficiencies determined by the County include aging pipe, lack of standard manholes for proper system maintenance, possible root intrusion and infiltration and inflow due to disjointed piping. All construction will occur within the existing pipeline right-of-way under unpaved alleys and roads throughout the small community.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 15, 2020 Ending Date May 14, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>55 Hanover Lane,</u>	Address: _____
City/State/Zip: <u>Chico, CA 95973</u>	City/State/Zip: _____
Contact: <u>Mike Martin</u>	Phone: _____
Phone: <u>(530) 965-5917</u>	

Signature of Lead Agency Representative: Schmidt, Dennis

Digitally signed by Schmidt, Dennis  
Date: 2020.04.03 09:01:29 -0700'

Date: 4/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.