

2020049031

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MLK Regional Shoreline Bay Trail Gap (Doolittle Drive South) and Improvements Project

Lead Agency: East Bay Regional Park District Contact Person: Toby Perry, Project Manager
Mailing Address: 2950 Peralta Oaks Court Phone: (510) 544-2317
City: Oakland Zip: 94605 County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: Doolittle Drive (State Route 61) and Swan Way Zip Code: 94621

Longitude/Latitude (degrees, minutes and seconds): 37 44 ' 4.39 " N / 122 12 ' 43.84 " W Total Acres: ~29 acres
Assessor's Parcel No.: 042-4404-001-00, 042-4410-001-13, & Caltrans ROW Section: 29 Twp.: 2 S Range: 3 W Base: San Leandro
Within 2 Miles: State Hwy #: 61, 880, 112 Waterways: San Leandro Bay, San Francisco Bay
Airports: Oakland International Airport Railways: None Schools: Otis Elementary School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONS I

Governor's Office of Planning & Research

APR 13 2020

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Approve Park Improvement

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational: Bay Trail construction, improvements to existing recreation facilities
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Regional Park/Open Space (Doolittle Drive has no designation)/Resource Conservation Area

Project Description: (please use a separate page if necessary)

The East Bay Regional Parks District (District) proposes to fill a gap in the San Francisco Bay Trail (Bay Trail) and make improvements within the existing Martin Luther King Jr. Regional Shoreline. The project includes construction of approximately 2,300 linear feet of a new trail section of the Bay Trail to close the an existing Bay Trail gap, as well as resurfacing and/or widening of approximately 1,600 feet of existing Bay Trail to the north and south of the gap segment. Improvements include: replacement of the existing two-lane boat launch, shoreline protection, parking lot resurfacing/restriping, and removal of a boat ramp. Construction is expected to begin in April 2021 with a tentative one-year construction timeframe.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 13, 2020 Ending Date May 12, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: _____
City/State/Zip: <u>Santa Rosa/CA/95407</u>	City/State/Zip: _____
Contact: <u>Kristine Gaspar</u>	Phone: _____
Phone: <u>(707) 236-1539</u>	

Signature of Lead Agency Representative: Toby Perry

Digitally signed by Toby Perry
Date: 2020.04.08 20:22:44 -0700

Date: April 8, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.