

Notice of Completion & Environmental Document Transmittal

2020049024

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Use Permit 19-0015

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Luis A. Topete, Associate Planner

Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532

City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Happy Valley

Cross Streets: 0.8 miles northeast of the intersection of Palm Avenue and Monte Vista Road Zip Code: 96007

Lat. / Long.: 40° 27' 16.50" N/ 122° 25' 14.90" W Total Acres: 40.08

Assessor's Parcel No.: 206-060-010 & 002 Section: 15 Twp.: 30N Range: 5W Base: MDB&M

Within 2 Miles: State Hwy #: N/A Airports: N/A Railways: N/A Schools: Happy Valley Elementary School Happy Valley Primary School

Waterways: Anderson Creek

APR 10 2020

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI [ ] Joint Document [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document [ ] Neg Dec [ ] Draft EIS [ ] Other [ ] Mit Neg Dec [ ] Other [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_ [ ] Educational \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Recreational \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_ [X] Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Flood Plain/Flooding [ ] Recreation/Parks [ ] Vegetation [ ] Agricultural Land [ ] Forest Land/Fire Hazard [ ] Schools/Universities [X] Water Quality [X] Air Quality [X] Geologic/Seismic [ ] Septic Systems [ ] Water Supply/Groundwater [X] Archeological/Historical [X] Greenhouse Gas Emissions [ ] Sewer Capacity [X] Wetland/Riparian [X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [X] Wildlife [ ] Coastal Zone [X] Noise [ ] Solid Waste [ ] Growth Inducing [ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Land Use [ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [X] Cumulative Effects [ ] Other

Present Land Use/Zoning/General Plan Designation:

The project site is located on a 40.08-acre parcel with an existing barn, solar panels and single-family residence onsite. The remainder of the property is classified as blue oak-foothill pine with annual grasses and shrubs and interspersed tree coverage. The General Plan land use designation is Rural Residential A (RA) and the zoning is Limited Agriculture (A-1) and Limited Agriculture combined with Mobile Home (A-1-T).

Project Description: (please use a separate page if necessary)

The project is a use permit application for a new unmanned wireless telecommunications facility consisting of a 40-foot by 40-foot AT&T lease area with 3/4-inch crushed stone gravel throughout and enclosed by a 6-foot tall chain link fence with barbed wire and a 12-foot wide access gate, a proposed 130-foot tall monopole, 9 antennas, 15 remote radio units, one future microwave dish, installation of an 8-foot by 8-foot concrete walk-in cabinet and associated interior equipment, a proposed 30kW diesel standby generator with an attached 190 gallon fuel tank mounted on a 5-foot by 10-foot concrete slab and other ancillary onsite equipment. Additional improvements include graveling an existing dirt access road beginning near the west end of the property line to the new telecommunications facility for a new 20-foot wide access road, install a culvert across the existing dirt access road, undergrounding approximately 1,630 feet of power lines to an existing power pole onsite, installation of two transformers and other ancillary improvements.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # 2                  | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input checked="" type="checkbox"/> Regional WQCB # 5                         |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 1      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: April 10, 2020 Ending Date: May 11, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>New Cingular Wireless PCS, LLC</u>	Applicant: <u>Echols Family Ranch Trust</u>
Address: <u>605 Coolidge Drive, #100</u>	Address: <u>17100 Ewok Way</u>
City/State/Zip: <u>Folsom, CA 95650</u>	City/State/Zip: <u>Anderson, CA 96007</u>
Contact: <u>Sara King</u>	Phone: <u>(650) 823-7390</u>
Phone: <u>(916) 296-2011</u>	

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Signature of Lead Agency Representative: *Paula Hill* Date: 4/9/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.