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**From:** Tafoya, Destiny@CHP <DTafoya@chp.ca.gov>  
**Sent:** Tuesday, April 21, 2020 10:41 AM  
**To:** Enciso, Blanca@CHP; OPR State Clearinghouse  
**Cc:** CHP-40AADesk; Pagano, Vincent@CHP; Chesson, David@CHP; Lawson, Robert@CHP  
**Subject:** RE: 063 – BE. - SCH# 2020049021 - Environmental Document Review - Due to Lead by 04/24/20

No impact to Sonora Area's local operations and/or public safety by SCH# 2020049021 was identified.

Thanks

4/24/2020

*Destiny Tafoya*  
*Lieutenant Commander*  
*Sonora Area CHP*  
18437 Fifth Avenue  
Sonora, CA 95327  
(209) 984-3944

Governor's Office of Planning & Research

**APR 21 2020**

**STATE CLEARINGHOUSE**

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**From:** Enciso, Blanca@CHP  
**Sent:** Wednesday, April 15, 2020 9:31 AM  
**To:** Chesson, David@CHP <DChesson@chp.ca.gov>  
**Cc:** Tafoya, Destiny@CHP <DTafoya@chp.ca.gov>; CHP-40AADesk <40AADesk@chp.ca.gov>; Pagano, Vincent@CHP <VPagano@chp.ca.gov>  
**Subject:** 063 – BE. - SCH# 2020049021 - Environmental Document Review - Due to Lead by 04/24/20

Good morning,

Special Projects Section (SPS) recently received the referenced "Notice of Environmental Impact" document from the State Clearinghouse outlined in the following Website:

<https://ceqanet.opr.ca.gov/2020049021/2>

Due to the project's geographical proximity to the Sonora Area, please use the attached checklist to assess its potential impact to local Area/Section operations and public safety.

CC to Division FYI only

Please feel free to e-mail me if you have any questions.

Thank you!

**Kind Regards,**

**Blanca Enciso**

**Special Projects Section-063  
Transportation Planning Unit  
California Highway Patrol  
Office (916) 843-3365**