NOTICE OF DETERMINATION

TO:		Clerk of the Board of Supervis	sors	FROM:	Public Ag	gency/Lead Agency:	
		or			Rancho C	California Water District	
	\boxtimes	County Clerk		*	Address:	42135 Winchester Road Temecula, CA 92589-9017	
		County of Riverside			Contact:	Jacob Wiley, P.E.	
		2724 Gateway Drive Riverside, CA 92507			Phone:	951-296-6980	
TO:		Office of Planning and Research Post Office Box 3044	ı			fferent from above): N/A	
		Sacramento, CA 95812-3044		Address	:		
		ernight or hand delivery)					
		1400 Tenth Street, Room 113 Sacramento, CA 95814		Contact Phone:			
SUBJECT	Γ:	Filing of Notice of Determinati Code.	on in comp	liance with S	ection 2110	08 or 21152 of the Public Resources	
State Clearinghouse Number (If submitted to SCH):				1-5			
	2020049017						
Project 7	Γitle:	Upper Valle de los Caballos Regi	onal Pump	Station [Proj	ect No. D19	903]	
Project A	Project Applicant: Rancho California Water District						
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):							
South of De Portola Road; east of Pauba Road; and along/east of Conquistador Place; portions of De Portola Road. See attached Figure 1: Project Vicinity.							
General Project Location (City and/or County): Riverside County, east of city of Temecula, CA							
Regional 1305 and above ex generation extension Identify	falle de la Pum de 1380 xisting on and the the point the point la	e las Caballos (UVDC) Regional p Station and provide operational p Pressure Zones and will include g ground elevation; chlorine condification feed system; wet well and transplant existing ammonia feed facility; erson or entity undertaking the pr	l benefits to e the follow ntact tank sition pipeli discharge poject, inclu	o Rancho Wa ring compone for groundwa ne to direct for piping; vertice ding any priva	ter. New fa ents: impor ater disinfe low from thal turbine p vate applica	nt, any other person undertaking an	
activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.							

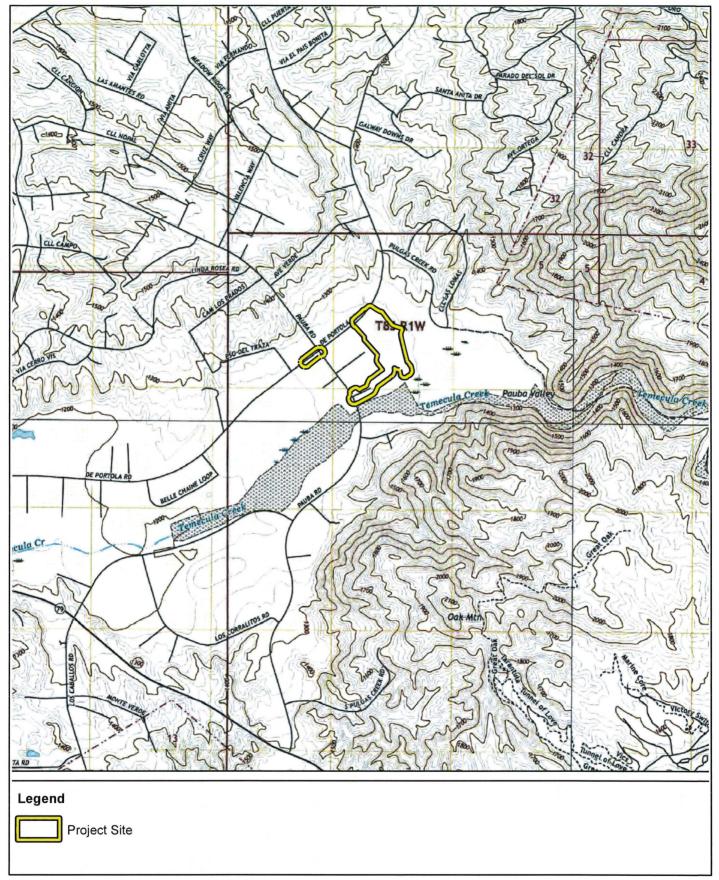
(2)

	This is to advise that the (\boxtimes) Lead Agency or \square Roe 11, 2020 and has made the following determination	esponsible Agency) has approved the above described projections regarding the above described project:				
1	The project will have a significant effect on the environment.					
	The project will NOT have a significant effect on the environment					
2 🗌	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
3. 🗵	Mitigation measures were made a condition of the approval of the project.					
	Mitigation measures were NOT made a condition of the approval of the project.					
4. 🗵	A Mitigation Monitoring or Reporting Plan was adopted for this project.					
	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.					
5 🔲	A Statement of Overriding Considerations was adopted for this project.					
\boxtimes	A Statement of Overriding Considerations was NOT adopted for this project					
6 🔲	Findings were made pursuant to the provisions of CEQA.					
\boxtimes	Findings were NOT made pursuant to the provisions of CEQA.					
	This is to certify that the Final EIR with comments Mitigated Negative Declaration, is available to G	and responses and record of project approval, or the Final teneral Public at:				
	Custodian:	Location:				
	Rancho California Water District (Lead Agency)	42135 Winchester Road				
		Temecula, CA 92590				
Date: _	June 11, 2020	Signature Jal Co				
	Governor's Office of Planning & Research	Name: Jake Wiley, P.E.				
	JUN 12 2020	Title: Engineering Manager-CIP & Development				
	STATE CLEARINGHOUSE					
Date R	eceived for Filing:					

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

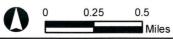
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UPPER VALLE DE LOS CABALLOS REGIONAL PUMP STATION PROJECT





Project Vicinity