

# Notice of Completion

2020049009 SEE NOTE BELOW  
SCH #

Control Number # PLER2019-00117

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: Capitola Pump Station Rehabilitation Project

Lead Agency: Sacramento County Contact Person: Josh Greetan  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225 Phone: (916) 876-6425  
City: Sacramento Zip: 95814 County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Fair Oaks  
Cross Streets: \_\_\_\_\_ Zip Code: 95628  
Lat. / Long.: 38° 38' 24" N/ 121° 15' 35" W Total Acres: 0.37  
Assessor's Parcel No.: N/A Section: 18 Twp: 09N Range: 07E Base: \_\_\_\_\_  
Within 2 Miles: State Highway # US Route 50 Waterways: American River  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Earl Le Gette Elementary

## Document Type

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **OTHER:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: Request for contract bid

APR 02 2020

STATE CLEARINGHOUSE

## Development Type

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: Improvements to existing sewer facility

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: Cultural & Tribal Cultural Resources

## Present Land Use/Zoning/General Plan Use

RD-5 (Residential)/Not Applicable/Not Applicable

## Project Description

he project proposes to replace the existing dry pit pump station with a wet pit, submersible pump station. During storm events, the drainage channel/tributary flows over the pavement, depositing sediment and debris throughout the area. To

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

alleviate this problem, the pump station will be reconfigured to include a new valve vault, manhole, and wet well. The maximum vertical depth of excavation will be 15 feet; excavation will be confined to the pump station limits.

Other components of the project include widening the existing access road, constructing curbs and guardrails, constructing a retaining wall around the eastern portion of the pad, extending the pump station pad approximately 500 square feet, and replacing the existing 24-inch culvert, which diverts the existing drainage beneath the project site, with a 36-inch culvert. Concrete headwalls will be constructed within the drainage feature at the northern and southern ends of the pump station.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways                    | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> California Waste Management Board      | <input type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley)           |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources                                      |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |
| <input type="checkbox"/> Office of Emergency Services           |   |

**Local Public Review Period** (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency** (Complete if applicable)

Consulting Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_

Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_

**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.