

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020049007

Project Title: New Southeast Fresno Elementary School ProjectLead Agency: Sanger Unified School DistrictContact Person: Ryan KilbyMailing Address: 1905 Seventh StreetPhone: (559) 524-6521City: SangerZip: 93657County: Fresno**Project Location:** County: Fresno City/Nearest Community: FresnoCross Streets: S Temperance and E Church Avenues Zip Code: 93727Longitude/Latitude (degrees, minutes and seconds): 36 ° 43 ' 03 " N / -119 ° 39 ' 58 " W Total Acres: 17.79Assessor's Parcel No.: 316-160-46 and 316-160-72 Section: 15 Twp.: 14S Range: 21E Base: MDB&MWithin 2 Miles: State Hwy #: CA-180Waterways: Briggs No. 7, Butler Ave. No. 505, Liggett No. 308 canals

Airports: _____

Railways: YesSchools: Yes**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public School Facility**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: Public Elementary School Campus Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Vacant land; AL-20 (Limited Agricultural, 20-acre min. parcel size); Residential Med. Density, Residential Med. Low Density**Project Description:** *(please use a separate page if necessary)*

Please see attachment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 28, 2022 Ending Date November 28, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Odell Planning & Research</u>	Applicant: _____
Address: <u>49346 Road 426, Suite 2</u>	Address: _____
City/State/Zip: <u>Oakhurst, CA 93644</u>	City/State/Zip: _____
Contact: <u>Daniel Brannick</u>	Phone: _____
Phone: <u>(559) 472-7167</u>	

Signature of Lead Agency Representative:  Date: 10/28/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Sanger Unified School District
New Southeast Fresno Elementary School Project
(State Clearinghouse No. 2020049007)

Sanger Unified School District is proposing to develop the New Southeast Fresno Elementary School Project to serve the growing student population resulting from new urban development in southeast Fresno within the District's boundaries. The project site encompasses 17.79 acres located on the west side of Temperance Avenue approximately 700 feet north of Church Avenue in an unincorporated portion of Fresno County, California (APNs 316-160-46 and 316-160-72). The site is immediately adjacent to the City of Fresno's city limits and is within the Fresno Sphere of Influence. The project includes the annexation of the site to the City of Fresno. It is anticipated that the project will be served by the City of Fresno's water and sewer systems.

The project will be developed in phases, beginning with limited facilities that will house up to 50 elementary school students in two portable classrooms adjacent to a permanent structure that will house a school office and restroom. Playfields and athletic facilities will also be constructed with this phase. In its initial form, the school will act as a satellite campus to another elementary school in the vicinity. Construction of the first phase is anticipated to be completed for the 2024-25 school year.

At full buildout, the elementary school will be designed to provide capacity for approximately 700 students in transitional kindergarten through sixth grades. The campus will have approximately 45 employees (including administrators, faculty, and support staff). Facilities planned as part of the project include administrative offices, classrooms, a multi-purpose building, athletic fields (which may be lighted), physical education facilities, and parking areas. Instructional activities at the elementary school will be in regular session on weekdays from late August to early June, with additional special events and classes during evenings, on weekends, and during the summer recess. The timing for full buildout of the school will be dependent upon enrollment growth and funding availability.