

2020049002

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Purified Water Replenishment Project

Lead Agency: Eastern Municipal Water District

Contact Person: Joseph Broadhead

Mailing Address: 2270 Trumble Road

Phone: 951-928-3777

City: Perris

Zip: 92570

County: Riverside

Project Location: County: Riverside

City/Nearest Community: San Jacinto

Cross Streets: Facilities near Sanderson Avenue and Cottonwood Avenue; Pipelines within North Lyon Avenue, State Route 79, Ramona Expressway Zip Code: 92582/92583

Longitude/Latitude (degrees, minutes and seconds): 117 ° 01 ' 06 " N / 33 ° 48 ' 02 " W Total Acres: 25

Assessor's Parcel No.: 432-030-009

Section: 19

Twp.: 4 South

Range: 1 West

Base: Lakeview

Within 2 Miles: State Hwy #: State Route 74, State Route 79

Waterways: San Jacinto River

Airports: N/A

Railways: N/A

Schools: Numerous

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI

APR 01 2021

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☐ Recreational:☒ Water Facilities: Type Treatment facility/pipelines MGD 7.5☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW☐ Waste Treatment: Type _____ MGD☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy, GHG emissions**Present Land Use/Zoning/General Plan Designation:**

Medium Density Residential; Low Density Residential; Public Institutional; Rural Residential; Public right-of-way

Project Description: (please use a separate page if necessary)

Please see attached document.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 2, 2020

Ending Date June 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning, Inc.

Applicant: Eastern Municipal Water District

Address: 7578 El Cajon Blvd.

Address: 2270 Trumble Road

City/State/Zip: La Mesa, CA 91942

City/State/Zip: Perris, CA 92570

Contact: Joanne Dramko

Phone: 951-928-3777

Phone: 619-462-1515

Signature of Lead Agency Representative: _____

Date: 4/2/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.