

APR 21 2020

2020040350

BY K. Ortiz
DEPUTY

Notice of Exemption

CEQA Guidelines Appendix E

<p>To: ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</p> <p>■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480</p>	<p>From: (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</p>
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Project Title: *Tideland Use and Occupancy Permit for Trailered Vessel Storage*
Project Location – Specific: *3201 Marina Way, National City, California, 91950*
Project Location – City: *National City*
Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project is the renewal of an existing Tideland Use and Occupancy Permit (TUOP) to Pier 32 Marina Group, LLC., (Tenant) for their use of approximately 17,928 square feet of land area for the rental of dry trailered vessel storage spaces located west of Marina Way and 32nd Street in the City of National City, California. The area proposed for use under this TUOP will be used exclusively for the purpose of the rental of dry trailered vessel storage spaces to the public and for no other purposes whatsoever without prior written consent of the Executive Director of the District in each instance. The site will provide storage for approximately 36 vessels on trailers ranging in total size from approximately 12 feet-long to 36-feet-long. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the property is proposed or authorized as part of the TUOP.*

It is anticipated that the TUOP would have a total term of approximately five (5) years commencing on July 1, 2020, and ending on the June 30, 2025. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing thirty (30) days' notice in writing to the other party of such termination.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*
Name of Person or Agency Carrying Out Project: *Greg Boeh, General Manager, Pier 32 Marina, LLC., 4980 North Harbor Drive, San Diego, CA 92106; 619-477-3232*

Exempt Status: (Check one):
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1)**
☐ Statutory Exemption. State code number:

Reason Why Project is Exempt: *[Introductory paragraph of and exemptions from CEQA section of CatDet e.g. The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3.a. of the District's Guidelines for Compliance with CEQA because it consists of renewal of a TUOP for dry storage spaces, would involve no expansion of use beyond that previously existing, and would not result in a significant cumulative impact due to the continuation of the existing use. Section 3.a. of the District's CEQA Guidelines is as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*

Lead Agency Contact Person and Telephone Number: *Michael Paul*, (619) 686-8112

Signature: *[Signature]* Date: 4-15-20 Title: Assistant Planner

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

APR 28 2020

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on APR 21 2020

Posted APR 21 2020 Removed

Returned to agency on

Deputy **K. Ortiz**



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT
37-2020- 0239
STATE CLEARINGHOUSE NUMBER (If applicable)
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN DIEGO UNIFIED PORT DISTRICT	--	04/21/2020
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
San Diego County	*2020-0239*	

PROJECT TITLE

TIDELAND USE AND OCUPANCY PERMIT FOR TRAILERED VESSEL STORAGE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
GREG BOEH, PIER 32 MARINA, LLC.	--	(616) 477-3232
PROJECT APPLICANT ADDRESS	CITY	STATE
4980 NORTH HARBOR DRIVE	SAN DIEGO	CA
		ZIP CODE
		92106

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 14228

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

K.ORTIZ

, Deputy





San Diego County



Transaction #: 4593993
Receipt #: 2020194119

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/21/2020
Cashier Location: SD

Print Date: 04/21/2020 1:41 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #14228	\$50.00
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Total Payments	\$50.00
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Miscellaneous Item

FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

Grand Total - All Documents:	\$50.00
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