

APR 21 2020

2020040347

BY K. Ortiz  
DEPUTY

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: (Public Agency)  
San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**Project Title:** *Modifications to Telecommunications Facilities by AT&T Wireless at Centre City Embarcadero*

**Project Location – Specific:** *1 Park Blvd, San Diego, CA 92101*

**Project Location – City:** *San Diego*

**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve modifications to existing telecommunications facilities by AT&T Wireless (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve removal and replacement of eighteen (18) remote radio units (RRU) within a fiberglass reinforced plastic (FRP) enclosure, two (2) power plant cabinets, four (4) Purcell cabinets; removal of two Purcell cabinets; and installation of two retrofit kits, one (1) battery cabinet with twenty (20) battery modules, and ten (10) baseband modules within the Purcell cabinets to improve telecommunications service. Construction of the proposed project is anticipated to occur in Spring 2020 and would take approximately two weeks to complete.*

*Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*

**Name of Person or Agency Carrying Out Project:** *Justin Causey, Land Use Planner II, Md7; Agent to AT&T Wireless, 10590 W. Ocean Air Drive Suite 300, San Diego, CA 92130; 858-799-7850*

**Exempt Status:** (Check one):  
☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and New Construction or Conversion of Small Structures (SG § 15303) (Class 3)**  
☐ Statutory Exemption. State code number:

**Reason Why Project is Exempt:** *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), and 15303 (New Construction or Conversion of Small Structures) and Sections 3.a., 3.b., and 3.c., of the District's Guidelines for Compliance with CEQA because it consists of modifications to existing facilities and structures and construction of new small telecommunications equipment, would not result in a significant cumulative impact due to the continuation of the existing use, would be located on the same site as the structures replaced, would have substantially the same purpose and capacity, and would consist of construction and location of new, small facilities. Sections 3.a., 3.b., and 3.c. of the District's CEQA Guidelines are as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.
- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.
- 3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature:  Date: 4-15-20 Title: Assistant Planner

- ☒ Signed by Lead Agency  
☐ Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

**APR 28 2020**

**STATE CLEARINGHOUSE**

FILED IN THE OFFICE OF THE COUNTY CLERK  
San Diego County on APR 21 2020  
Posted APR 21 2020 Removed                       
Returned to agency on                       
Deputy K. Ortiz



State of California - Department of Fish and Wildlife

**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT

37-2020- 0237

STATE CLEARINGHOUSE NUMBER (If applicable)

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**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT

LEAD AGENCY EMAIL

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DATE

04/21/2020

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

\*2020-0237\*

PROJECT TITLE

MODIFICATIONS TO TELECOMMUNICATIONS FACILITIES BY AT&amp;T WIRELESS AT CENTRE CITY EMBARCADERO

PROJECT APPLICANT NAME

JUSTIN CAUSEY, AGENT TO AT&amp; T WIRELESS

PROJECT APPLICANT EMAIL

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PHONE NUMBER

(858) 799-7850

PROJECT APPLICANT ADDRESS

10590 W. OCEAN AIR DRIVE SUITE 300

CITY

SAN DIEGO

STATE

CA

ZIP CODE

92130

**PROJECT APPLICANT** (Check appropriate box)☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$3,343.25

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

☐ Certified Regulatory Program document (CRP)

\$1,136.50

\$

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

**PAYMENT METHOD:**☐ Cash☐ Credit☒ Check☐ Other 32616**TOTAL RECEIVED**

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

K.ORTIZ

, Deputy





## San Diego County



Transaction #: 4593826  
Receipt #: 2020194036

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 04/21/2020  
Cashier Location: SD

Print Date: 04/21/2020 1:19 pm

### Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

### Payment

CHECK PAYMENT #32616	\$50.00
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Total Payments	\$50.00
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### Miscellaneous Item

#### FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee	\$50.00
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Total Fees Due:	\$50.00
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Grand Total - All Documents:	\$50.00
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