Notice of Exemption

Appendix E

To:	Office of Planning and Research	From: (Public Agency):	Caltrans, District 11	
Proj Proj Proj Proj Proj Des Imp pair bea Nan Exe Rea Lea Con	P.O. Box 3044, Room 113	Troin: (r dono rigorio).	4050 Taylor Street, MS 242	
	Sacramento, CA 95812-3044		San Diego, CA 92110	
	County Clerk		(Address)	
	County of:		(Address)	
Duni	ect Title: EA 43044-Bridge Maintenance F	Proiect at Six locations in	Imperial County	
•	District 44 Colifornia Dom			
Proje	ect Applicant: District 11, California Dep	Darument of Transportation		
Calt	ect Location - Specific: rans proposes bridge rehabilitation at two locati tions on Interstate 8 Post Miles R68.8-R96.5; a		5.6-79.3 in Palo Verde, and four	
Proje	ect Location - City: Unincorporated	Project Location -	County: Imperial County	
Impe pain	cription of Nature, Purpose and Beneficiaries erial County, California Bridge Project maintena t steel and structure, replace bridge deck, place ring as well as bridge rail upgrade. All work is w	ance work includes applicate e deck overlay on spot loca	ations, patch spalls, replace joint and	
Nam	ne of Public Agency Approving Project:	California Departm	ent of Transportation	
Nam	ne of Person or Agency Carrying Out Project	Imperial County Trans	sportation Commission; GSA	
	mpt Status: (check one):			
	☐ Ministerial (Sec. 21080(b)(1); 15268);			
	☐ Declared Emergency (Sec. 21080(b)(3);	; 15269(a));		
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Cotogorical Examption, State type and parties number: Class 1			
	☑ Categorical Exemption. State type and s	section number		
	□ Statutory Exemptions. State code numb	er:		
Rea	sons why project is exempt:			
	d Agency tact Person: John Slatton	Area Code/Teleph	one/Extension: <u>619-688-0258</u>	
	ed by applicant: 1. Attach cartified document of exemption fir 2. Has a Notice of Exemption been filed by t	nding. he public agency approvi	ng the project?. □ Yes 图 No	
Sign	pature: 1	Pate: 4/27/2020	Title: Associate Env. Planner	
	✓ ☑ Signed by Lead Agency ☐ Signed by	oy Applicant	Governor's Office of Planning & Rese	earch
	rity cited: Sections 21083 and 21110, Public Resource		ceived for filing at OPR: APR 27 2020	

STATE CLEARINGHOUSE