

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Laurel Grove Avenue Sewer Rehabilitation Project

Lead Agency: Ross Valley Sanitary District Contact Person: Steve Moore
 Mailing Address: 2960 Kerner Boulevard Phone: 415 259 2949
 City: San Rafael Zip: 94901 County: Marin

Project Location: County: Marin City/Nearest Community: Kentfield
 Cross Streets: Laurel Grove Avenue between Sir Francis Drake Boulevard and Makin Grade Zip Code: 94904

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 4,370 linear feet

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101, 580 Waterways: See Attachment A

Airports: NA Railways: SMART Schools: See Attachment A

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Sewer Rehabilitation</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Tribal, GHG</u> |

Present Land Use/Zoning/General Plan Designation:

single-family residential

Project Description: *(please use a separate page if necessary)*

See Attachment A.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>County of Marin</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2020 Ending Date May 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Integral Consulting Inc.</u>	Applicant: <u>Ross Valley Sanitary District</u>
Address: <u>703 2nd Street, Suite 256</u>	Address: <u>2960 Kerner Boulevard</u>
City/State/Zip: <u>Santa Rosa, CA 95404</u>	City/State/Zip: <u>San Rafael, CA 94901</u>
Contact: <u>Bridgette DeShields</u>	Phone: <u>415 259 2949</u>
Phone: <u>707 636 3222</u>	

Signature of Lead Agency Representative:  Digitally signed by Steve Moore
Date: 2020.04.22 09:37:34 -0700 Date: April 22, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment A

Waterways and Schools

Named creeks within 2 miles of the Project include:

- Corte Madera Creek
- Tamalpais Creek
- Larkspur Creek
- Ross Creek
- Bill Williams Creek
- San Rafael Creek

Schools within 2 miles of the project include:

- Anthony G Bacich Elementary School
- James B Davidson Middle School
- Madrone High School
- San Rafael High School
- Saint Raphael School
- Sun Valley Elementary School
- San Andreas High School
- Redwood High school
- St. Patrick School
- Golden Gate School of Feng Shui
- College of Marin
- A.E. Kent Middle School
- Marin Catholic
- Ross Valley Nursey School
- Grant Groover School
- Ross Cottage Nursey School
- The Branson School
- Marin Community Music School
- Ross School K-8
- Wade Thomas Elementary School
- West End School
- Mariposa Bilingual School
- Marin Academy
- Eucalyptus Playgarden School
- Trinity Preschool & Kindergarten
- Laurel Dell Elementary School

Project Description

The Ross Valley Sanitary District (RVSD) Laurel Grove Avenue Sewer Rehabilitation Project (Project) entails the construction and rehabilitation, within the existing alignment, of approximately 4,370 linear ft of sanitary sewer mains and related appurtenances within the town of Kentfield. The site encompasses approximately 0.5 to 0.75 acre. The Project includes:

- Rehabilitation or replacement, by pipe bursting, of approximately 3,510 ft of sewers (with high-density polyethylene [HDPE] pipe), and upsizing the diameter of the trunk line under Laurel Grove Avenue between Sir Francis Drake Boulevard and Makin Grade.
- Replacement, by open cut, of approximately 290 linear ft of 6-in. clay and cast-iron sewer on Quisisana Drive with 10-in. plastic (polyvinyl chloride [PVC]) pipe between Laurel Grove Avenue including a storm drain pipe drainage shield and the first manhole, which will also be replaced to prevent groundwater infiltration.
- Replacement, by open cut, of approximately 185 linear ft of the clay sewer on Hanken Drive with an 8-in. plastic (PVC) pipe and replacement of 310 linear ft of clay sewer by pipe burst on Laurel Grove Avenue and on Hanken Drive to the first manhole (with HDPE pipe).
- Upsizing the lower section of the sewer from 10 in. to 16 in. of approximately 110 linear ft with plastic (PVC) pipe under Sir Francis Drake Boulevard, installed by open cut methods including a pipe casing under the storm drain.

The primary objective of this Project is to relieve hydraulic and structural deficiencies and reduce groundwater infiltration with aging RVSD infrastructure.