CALIFORNIA STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South Sacramento, CA 95825-8202



JENNIFER LUCCHESI, Executive Officer

916.574.1800

TTY CA Relay Service: **711** or Phone **800.735.2922** from Voice Phone **800.735.2929** or for Spanish **800.855.3000**

Contact Phone: 916.574.1900

NOTICE OF DETERMINATION (Public Resources Code section 21108)

File Ref: A4046 SCH#:2020040309

Item: 45

Title: RTI Infrastructure, Inc. Grover Beach Subsea Fiber Optic Cables Project

Applicant: Seren Juno Network America, Inc.

Location: Sovereign tide and submerged land in the Pacific Ocean, Pismo State Beach, Grover Beach, San Luis Obispo County.

Description: Installation and use of one 2-inch-diameter buried fiber-optic cable. The State Lands Commission action is an approval of a 25-year General Lease – Right-of-Way Use through October 18, 2048.

This is to advise that the California State Lands Commission, as \boxtimes Lead Agency \square Responsible Agency, approved the above-described project on October 19, 2023, and made the following determinations regarding the project.

- 1) The project □ will ☒ will not have a significant effect on the environment.
- 2) A Mitigated Negative Declaration (MND) was prepared for this project pursuant to the provisions of CEQA.
- 3) Mitigation measures ⊠ were □ were not made a condition of the approval of the project.
- 4) A mitigation reporting or monitoring plan ⊠ was or □ was not adopted for this project.
- A Statement of Overriding Considerations
 □ was
 □ was not adopted for the project.
- 6) Findings □ were ⋈ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (MND) and Mitigation Monitoring Program were prepared for this project by the California State Lands Commission and adopted on June 23, 2020, as modified by the addendum to the MND adopted on April 26, 2022, and the record of project approval may be examined at the above shown California State Lands Commission Sacramento office address.

DATE RECEIVED FOR FILING AND POSTING BY THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH

ALEXANDRA BORACK, Assistant Chief

Environmental Science, Planning, and Management Division

Contact Person: Afifa Awan (916) 574-1900